

**LANDED CLUB APPLICATION TO HOST AN AANR-EAST  
ANNUAL CONVENTION/INTERIM BOARD MEETING**

**Year 20\_\_\_\_  
Effective May 2, 2010**

\_\_\_\_\_ Annual Convention (4 days)           \_\_\_\_\_ Interim Board Meeting (3 days)

Primary Dates Requested: \_\_\_\_\_

First Alternate dates Requested: \_\_\_\_\_

Second Alternate Dates Requested: \_\_\_\_\_

*Dates can be any three or four consecutive days during the week and/or weekends . The AANR-East Board of Directors will do its best to comply with the requested dates (or alternates), but they retain the authority to establish the dates for when the Annual Convention and/or Interim Board meeting will be held.*

**CLUB IDENTIFICATION:**

Name \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Year AANR Charter was granted: \_\_\_\_\_ (Note: Clubs MUST hold a valid AANR charter at the time the bid is submitted)

**PERSON IN CHARGE:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**DESCRIPTION OF GROUNDS:**

Total Area (acres \_\_\_\_\_) Area available for nude activities: (acres \_\_\_\_\_)

Parking Area \_\_\_\_\_ Type of screening \_\_\_\_\_

Security (describe) \_\_\_\_\_

**ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:**

(Indicate the distance in miles)

Commercial Airport \_\_\_\_\_ Bus Depot \_\_\_\_\_ Hotel or Motel \_\_\_\_\_

Grocery Store \_\_\_\_\_ Auto Repair Shop \_\_\_\_\_ Hospital \_\_\_\_\_  
RV Parts/Repair \_\_\_\_\_ Dentist \_\_\_\_\_ Shopping Area \_\_\_\_\_

**MEETING AREAS:** Indicate the dimensions of the area that would be reserved for AANR-

East business meetings:

Indoor Area \_\_\_\_\_ Outdoor Area \_\_\_\_\_

**Description of indoor area:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Handicap accessible? \_\_\_\_\_

**Description of outdoor area:** Tent \_\_\_\_\_ Size \_\_\_\_\_ X \_\_\_\_\_ Pavilion \_\_\_\_\_

Size \_\_\_\_\_ X \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Handicap accessible? \_\_\_\_\_

**INTERNET ACCESS:** List availability and cost per day for internet access: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Available in meeting areas? \_\_\_\_\_

**CELL TELEPHONE SERVICE:** List carrier availability and reliability:

\_\_\_\_\_

\_\_\_\_\_

**RECREATIONAL FACILITIES:** List all recreational facilities available for AANR-East use:

Volleyball – Sand \_\_\_\_\_ Volleyball – Hard Court \_\_\_\_\_ Volleyball – Water \_\_\_\_\_

Swimming Pool #1: Width \_\_\_\_\_ ft. Length \_\_\_\_\_ ft. Depth - shallow \_\_\_\_\_ ft.

Depth – deep \_\_\_\_\_ ft. Lighted \_\_\_\_\_ Heated \_\_\_\_\_ Lifeguard \_\_\_\_\_ Hours of

Operation \_\_\_\_\_

Swimming Pool #2: Width \_\_\_\_\_ ft. Length \_\_\_\_\_ ft. Depth - shallow \_\_\_\_\_ ft.

Depth – deep \_\_\_\_\_ ft. Lighted \_\_\_\_\_ Heated \_\_\_\_\_ Lifeguard \_\_\_\_\_ Hours of

Operation \_\_\_\_\_

Spa #1 \_\_\_\_\_ Seating capacity \_\_\_\_\_ Spa #2 \_\_\_\_\_ Seating capacity \_\_\_\_\_

Horseshoes \_\_\_\_\_ # pits \_\_\_\_\_ Petanque \_\_\_\_\_ # courts \_\_\_\_\_ Shuffleboard \_\_\_\_\_

Tennis \_\_\_\_\_ # courts \_\_\_\_\_ Hiking trails \_\_\_\_\_ Other (please describe) \_\_\_\_\_

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**LODGING:** List the number of units and rates  
*(Rates must not exceed normal rates for time of Year)*

	<u>Per day</u>	<u>Entire event period</u>
Private rooms or cabins (with bathroom) _____	Rate: _____	_____
Private rooms or cabins (without bathroom) _____	Rate: _____	_____
Rental Trailers _____	Rate: _____	_____
RV Spaces with full hookups _____	Rate: _____	_____
RV Spaces with partial hookups _____	Rate: _____	_____
Tent sites (primitive) _____	Rate: _____	_____
Tent sites (w/hookup) _____	Rate: _____	_____
Local hotel/motel _____	Rate: _____	_____
Comments: _____		

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**DAILY AND MAXIMUM GROUND FEE CHARGES:**

Per day per adult: \_\_\_\_\_ Entire event period: \_\_\_\_\_ Describe any discounts offered: \_\_\_\_\_

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**SNACK BAR, COMMUNITY KITCHEN, AND OTHER EATING FACILITIES AND RATES:**

*(Please attach a sample menu selection available of your food service **WITH ANTICIPATED PRICES**)*

TYPE	SEATING CAPACITY	DAILY HOURS
Snack Bar	_____	_____
Community Kitchen	_____	_____
Restaurant/Dining	_____	_____

Other Eating Facilities (Vending machines, etc.) Please describe: \_\_\_\_\_

\_\_\_\_\_

Minimum Breakfast Charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

Maximum Breakfast Charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

*(Pricing must not exceed regular club pricing)*

**SANITARY FACILITIES:** Indicate the number of units for AANR-East use:

Showers: Hot \_\_\_\_\_ Cold \_\_\_\_\_ Wash Bowls \_\_\_\_\_

Toilets: Flush \_\_\_\_\_ Chemical \_\_\_\_\_ Outhouses \_\_\_\_\_ Other \_\_\_\_\_

Dump Station \_\_\_\_\_

**ACCESS TO NEAREST ENTERTAINMENT FACILITIES:**

<u>Activity</u>	<u>Miles from Club</u>
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Bowling	_____
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Roller Skating	_____
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Golf	_____
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Canoeing/rafting	_____
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Theaters	_____
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Other _____	_____
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**PROPOSED COVERAGE BY PRESS, RADIO AND TELEVISION:** Describe

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLUB POLICY AND LOCAL LAWS ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Policy must conform to local laws)*

**ADDITIONAL FACILITIES PLANNED FOR COMPLETION IN TIME FOR THE ANNUAL CONVENTION /INTERIM BOARD MEETING:**

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**ADDITIONAL REMARKS:** (Attach club brochures and additional pages if needed)

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Would your club be willing to give a presentation to the AANR-East Board of Directors at the annual convention? Yes\_\_\_\_\_ No\_\_\_\_\_

In order to consider this application, it must be filled out completely with all pricing details. If you need assistance, please contact the AANR-East Convention Chair.

This application shall become a part of the AANR-East Annual Convention/Interim Board Meeting Contract, and their terms shall be binding upon all parties.

Signature of person who prepared this application \_\_\_\_\_

Print name \_\_\_\_\_ Phone (\_\_\_\_)\_\_\_\_\_

Club Title or Position \_\_\_\_\_ Date \_\_\_\_\_