

**OFFICIAL DOCUMENTS**  
**of the**  
**AMERICAN ASSOCIATION FOR NUDE RECREATION - EASTERN**  
**REGION, INC.**

(An addendum to the AANR Ruling Documents)

January 2015

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**CERTIFICATE OF INCORPORATION**  
**of**  
**EASTERN SUNBATHING ASSOCIATION, INC.**  
**A corporation not for profit**

THIS IS TO CERTIFY that we, the undersigned, hereby associate ourselves into a corporation pursuant to the provisions of the Law of the State of Florida providing for the formation of corporations not for profit, for the purposes and with the powers herein mentioned and to that end we do by this Certificate set forth:

**I**

The name of the corporation is: EASTERN SUNBATHING ASSOCIATION, INC., a corporation not for profit.

**II**

The general nature of the corporation shall be to promote the concept of nudism which consists of the belief in the essential wholesomeness of all human bodies and of the natural functions and activities which they perform; the naturalness of social nudism and that the exposure of the entire human body to sun, light and air is beneficial.

**III**

The qualifications for membership shall be:

1. The applicant must sincerely believe in and want to participate in social nudism.
2. The applicant must be of high moral character and shall meet the requirements and standards established by the EASTERN SUNBATHING ASSOCIATION, INC. and pay the required annual membership fee, the amount to be determined by the EASTERN SUNBATHING ASSOCIATION, INC.

**IV**

The corporation shall have perpetual existence.

**V**

The names and addresses of the subscribers to this corporation, are as follows:

WAYNE ALWINE  
1982 Florida Avenue  
Johnstown, Pa. 15904

JAMES O. RIDDLE  
Rt. 3, Box 120  
Milton, Fla. 32570

NEWT FIVEASH  
P.O. Box 829  
Lake City, Fla. 32055

JAN YOUNGMAN  
3800 S.W. 142nd Avenue  
Davie, Fla. 33330

JOE PROTAMI  
P.O. Box 235  
Assonet, Ma. 02702

## VI

The corporation is to be managed by a Board of Directors who are elected every year by the members of the Association.

## VII

The names and addresses of the officers who are to serve until the first election under the Articles, are as follows:

<u>NAMES</u>	<u>ADDRESSES</u>	<u>OFFICE</u>
Wayne Alwine	1982 Florida Avenue Johnstown, Pa. 15904	President
Newt Fiveash	P.O. Box 829 Johnstown, Pa. 15904	Vice President
Ramona Fiveash	P.O. Box 37501 Murray Hill Sta. Jacksonville, Fla. 32205	Secretary-Treasurer

## VIII

The first Board of Directors shall consist of three (3) persons and their names and addresses are as follows:

<u>NAMES</u>	<u>ADDRESSES</u>
Joe Protami	P.O. Box 235 Assonet, Ma. 02702
James O. Riddle	Rt. 3 Box 120 Milton, Fla. 32570
Jan Youngman	3800 S.W. 142nd Avenue Davie, Fla. 33330

IX

The Bylaws may be changed, altered or rescinded as proposed by a two-third (2/3) majority of the General Assembly.

X

Changes, alterations or modifications in the Articles of Incorporation may be proposed only by a member of the Board of Directors and voted on and approved by a majority of the membership at the general meeting of the Association.

XI

The Registered Agent for this corporation is:  
PAUL KWITNEY, 420 Lincoln Road, Suite 512, Miami Beach, Florida 33139

We, the undersigned, being all of the original subscribers, hereintofore named, for the purpose of forming a non-profit corporation in the State of Florida, do make, subscribe, acknowledge and file this Certificate, hereby declaring and certifying that the facts herein stated are true and accordingly hereto set our hands and seals this 7th day of August, 1980.

(Signed by Wayne Alwine, Newt Fiveash, Joe Protami, James O. Riddle and Jan Youngman in Berks County, Pennsylvania.)

Filed September 22, 1980 at 11:47 a.m. Charter #754264  
Tallahassee, Florida

**ARTICLES OF AMENDMENT  
To  
ARTICLES OF INCORPORATION  
Of**

**AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC.**  
(Present name)

***Charter #754264 Filed September 22, 1980***  
(Document Number of Corporation)

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendments adopted:

**Article IX.** (Amended)

The Bylaws may be changed, altered or rescinded as proposed by a member of the Board of Directors and approved by a vote of two-thirds (2/3) of the accredited delegates to the Regional Assembly and ratified by two-thirds (2/3) vote of the votes cast by the membership. Changes may also be proposed by petition containing the signatures of at least two hundred (200) members and passed by a two-thirds (2/3) vote of the votes cast in a mail ballot referendum.

**Article X.** (Amended)

Changes, alterations or modifications in the Articles of Incorporation may be proposed by a member of the Board of Directors and approved by a vote of two-thirds (2/3) of the accredited delegates to the Regional Assembly and ratified by two-thirds (2/3) of the votes cast by the membership. Changes may also be proposed by petition containing the signatures of at least two hundred (200) members and passed by a two-thirds (2/3) vote of the votes cast in a mail ballot referendum.

**SECOND:** The date of adoption of the amendments were July 29, 1990

**THIRD:** Adoption of the Amendment

The amendments were adopted by the members and the number of votes cast for the amendment was sufficient for approval.

(Signed by Mary Williamson, Secretary/Treasurer March 14, 2003)

Filed March 17, 2003 - Letter #903A00018377  
Tallahassee, Florida



**ARTICLES OF AMENDMENT  
To  
ARTICLES OF INCORPORATION  
Of**

EASTERN SUNBATHING ASSOCIATION, INC.  
(present name)

**Charter #754264 Filed September 22, 1980**  
(Document Number of Corporation (if known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted:

**ARTICLE I** (amended)

The name of the corporation is: AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC., a corporation not for profit.

**Article XI** (amended)

The Registered Agent for this corporation is:

Marji McNeely  
4911 W. Grace St.  
Tampa, FL 34639

**SECOND:** The date of adoption of the amendment (s) was July 19, 2002

**THIRD:** Adoption of the Amendment

The amendments were adopted by the members and the number of votes cast for the amendment was sufficient for approval.

(Signed by Mary Williamson, Secretary/Treasurer September 3, 2002)

Filed September 17, 2002 - Letter #502A00053042  
Tallahassee, Florida

OATH OF OFFICE  
(This is NOT a "repeat after me" oath)

Speaking on behalf of these newly-elected officers, directors and trustees:

I do solemnly swear to uphold, to the best of my ability, the letter, and the spirit, of the Constitution and Bylaws of the American Association for Nude Recreation-Eastern Region, Inc. and to seek always to promote, enhance and protect the practice of family social nudism.

**AANR-EAST PROCEDURE MANUAL**  
**January 2015**

- 1.00.00 NAME AND BOUNDARIES
- 1.01.00 This procedure manual is an addendum to the AANR procedure manual and concerns matters peculiar to the AANR-East.
- 2.00.00 OBJECTS AND PURPOSES
- 2.01.00 The Mission of AANR-East is:  
“A membership organization that advocates for body acceptance with the mission to promote and support societal acceptance of social nudity within the American Association for Nude Recreation Eastern Region.”  
*Amended, Interim Board Meeting January 2015, Motion #9.*
- 2.01.01 This procedure manual is numbered so that each title concurs with the AANR-East Bylaws and provides further information about that particular Bylaw.
- 3.00.00 MEMBERSHIP
- 3.01.00 Life membership in the AANR-East is available to AANR-East Members under the same conditions as AANR Life Membership.
- 3.02.00 Membership rights in the AANR-East are the same as stated in the AANR Bylaws and Procedures except that each AANR-East member also has a ballot vote in each AANR-East Annual Election and Referendum.
- 3.03.00 Any AANR-East member in good standing may, upon request, be placed on the AANR-East general mailing list to receive periodic mailings of official documents, minutes of meetings, pre-convention reports, etc. at a charge to help cover printing and mailing costs, such charge to be established annually by the board. Past AANR-East officials may, upon request, receive AANR-East general mailings free of charge for two years following their service.
- 3.04.00 The AANR-East Regional Associate Membership operates in conformance with AANR procedures.
- 4.00.00 ORGANIZATION

- 4.00.01 All Officers, Directors, Committee Chairs, and other official positions, whether elected or appointed, shall be AANR and AANR-East Members in good standing. Any AANR-East Member who has been removed from AANR-East elected office for cause pursuant to AANR-East Bylaws Article IV A. 6. or has resigned the office while under investigation for possible removal, shall not be eligible to serve in any AANR-East elected or appointed position in the future, except upon written application to the Board of Directors, sixty (60) days prior to a scheduled Board meeting, certified mail, return receipt, addressed to the AANR-East office, and approval of two thirds (2/3) majority vote of the seated board. (Waiver of these provisions applies to outside contractors with special talents needed for the conduct of the AANR-East business such as legal council, government lobbyist, etc.) *Amended, Inboard Meeting, July 2003, Motion #6.*
- 4.00.02 Attendance at all Board and Regional Assembly Meetings is required for all Officers, Directors, and Trustees unless properly excused. Unexcused absence from two or more Meetings during their term of office shall be cause for recall under Article IV. A. 6. of the AANR-East Bylaws.
- 4.00.03 As with AANR candidates, candidates for AANR-East office shall be named in full and express a willingness to use their names in full, not an alias, and for public purposes. *Amended, Interim Board Meeting, January 2015, Motion #10.*
- 4.00.04 No two persons in the same family, i.e., husband-wife, sisters, brothers, brother-sister, parent-adult child, or couples cohabiting in the same domicile even though they belong to different clubs, shall serve simultaneously as an Elected Official of the AANR-East.
- 4.00.05 Nominees for AANR-East Director must submit to the AANR-East Secretary/Treasurer a written statement of intent to run by March 1st of the year the election is to take place. *Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-1.*
- a. Nominees for Member and Club Trustees must submit nomination petitions to the AANR Executive Director by March 15th of the year of the election pursuant to the AANR Ruling Documents. *Added, Interim Board Meeting, January 2006, Motion #1, Proposition P-2.*
- 4.00.06 A candidate must read the AANR-East Bylaws and Procedure Manual and must submit a statement to the AANR-East Secretary/Treasurer stating that he or she has done so by March 1st of the year the election is to take place. *Amended, Outboard Meeting, July 2008, Motion #15.*

- 4.00.07 Nominees for AANR-East office shall submit a short statement (not to exceed 400 words) and photograph, both to be included with the election material. The photograph shall be a recent uncropped full-face digital color image that clearly shows the eyes and hairline. These must be received by the Secretary/Treasurer not later than March 15th of the year the election is to take place. *Amended Inboard Meeting, June 2010, Motion #9.*
- 4.00.08 All candidates for AANR-East officials' positions shall be present for roll call at the convening of the first Meeting of the Annual Convention and shall attend the Outboard Meeting, the Committee Meetings and the Regional Assembly. Candidates who are elected and seated shall also attend the Inboard Meeting.
- 4.00.09 Candidates not meeting the requirements of section 4.00.08 shall be declared ineligible and the next highest vote recipient declared selected.
- 4.01.00 The AANR-East President shall: *Amended, Interim Board Meeting, January 2015, Motion #11 (deleted section b. and renumbered remaining sections).*
- a. Be the Chief Executive Officer and official spokesperson for the AANR-East.
  - b. Be an authorized signatory on checks.
  - c. Co-sign contracts as required.
  - d. Appoint a Resolutions Committee that shall draft resolutions to be presented, usually at the last session of the Inboard and Interim Board Meetings, thanking the Host Club and others for helping with the Annual Convention/Interim Board Meeting. *Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-16.*
  - e. May appoint a Public Information Coordinator, to work under the direction of the President, and if so appointed shall be responsible for implementation of the AANR-East Public Relations campaign in cooperation with the AANR-East Public Relations Chair and the AANR.
  - f. May, with the approval of the Vice President and the Government Affairs Chair, commit funds up to \$25,000 as necessary to combat unfavorable legislation within the region for lobbying, and legal representation. The Board shall be notified within forty-eight (48) hours. *Added, Interim Board Meeting, January 2004, Motion #5, Proposal #8.*
  - g. At the conclusion of the last term, the outgoing president will remain in an advisory capacity for one (1) year. If necessary, the current president can request the outgoing president to attend in-person meetings. *Added, Outboard Meeting, August 2013, Motion #3.*

- 4.02.00 The Vice President shall:
- a. Be an authorized signatory on checks.
  - b. Fulfill such other duties as may be assigned by the President.
- 4.03.00 The appointed officer of AANR-East shall be a secretary/treasurer.
- 4.03.01 The Secretary/Treasurer shall:
- a. Act as the principal business agent of the AANR-East.
  - b. Be the administrator of the AANR-East office.
  - c. Record all Conventions, Special Board Meetings, and Interim Board Meetings using a device that will provide an exact verbal and/or written account of the meetings. *Amended, Outboard Meeting, August 2013, Motion #4.*
  - d. Provide the Board and the Trustees with a copy of the transcripts and all motions as written with action taken upon request. A copy of the motions will be provided to the President before he/she leaves the grounds at the conclusion of the meeting. *Changed, Interim Board Meeting, January 2002, Motion #5.*
  - e. Make an accurate condensed version from the original transcription. This version shall list all motions, purposes, and action taken as well as other pertinent information.
  - f. Provide to the AANR-East Officials, Clubs, and those interested, a condensed version of the minutes of the Board Meetings. Any Club or member who wishes to have a copy of the full transcript can do so by paying to the AANR-East the cost of copying and mailing.
  - g. With the president, cosign contracts as required.
  - h. Make a financial report to the Board at each Meeting and at other times when requested by the President or the Board.
  - i. Submit a written report of the most recent budget report and balance sheet to the Assembly.
  - j. Be authorized to sign checks up to \$2,500. Checks with a value over \$2,500 require the signatures of two (2) officers. *Amended, Regional Assembly, July 2003, Motion #6.*
  - k. Be responsible for obtaining needed insurance policies as directed by the Board.
  - l. At the close of the Interim Board Meeting, collect any proposed issues to be submitted to the membership for vote. *Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-4.*
  - m. Coordinate the ballot referenda of the AANR-East membership.
  - n. Shall facilitate the posting of all pertinent Annual Convention and Interim Board Meeting documents on the AANR-East Web site no later than 30 days prior to the start of the convention or interim meeting. Upon request, shall mail the available documents to

AANR-East Clubs or their primary delegate thirty (30) days prior to the start of the Annual AANR-East Regional Assembly.  
*Amended, Interim Board Meeting, January 2015, Motion #12.*

- o. Be the co-certifying officer of the AANR-East Associates Membership.
- p. Send notification to Educational Grant winners and non-winners no later than 30 days after the AANR-East Annual Convention.  
*Changed, e-mail motion, January 2006, Motion #1.*
- q. Provide a bond in the amount that the board shall establish, for faithful performance of the duties of the position not to be less than \$100,000. The cost of this bond shall be reimbursed by the AANR-East.
- r. Perform other duties as may be periodically assigned by the Board and/or the President.

4.04.00 Directors

4.04.01 To be eligible to serve as director, a person shall have been an AANR-East member in good standing for one year immediately preceding nomination.

4.04.02 Between assemblies, the AANR-East Board of Directors shall have full power and authority over all affairs of the AANR-East in accordance with the AANR-East Bylaws.

4.05.00 Trustees (*Deleted sections b. and c., Interim Board Meeting, January 2015, Motion #13.*)

- a. One Member Trustee shall be elected by the AANR-East membership pursuant to AANR Ruling Documents.

4.05.01 To be eligible to serve as an AANR-East Member Trustee, a person shall:

- a. Have been AANR-East members in good standing for one year immediately preceding nomination.
- b. Have served at least one year as an elected or appointed AANR-East or AANR official. *Amended, Outboard Meeting, July 2008, Motion #11.*

4.05.02 The duties of the Trustees shall include but not be limited to the following:

- a. Representing the interests of AANR-East and its members on the AANR Board of Trustees.
- b. Advising the AANR-East Officers and Directors on all AANR matters that may affect AANR-East and its members.
- c. If a quorum of the AANR-East Board of Directors is not present at an in-person meeting, the President shall seat the Trustee(s) as a voting member(s) of the Board for that meeting to meet the requirement for a quorum.

- d. For additional duties of the Trustees see AANR Ruling Documents.
- e. The Member Trustee shall be, ex officio, a member of the Board of Directors and shall have a voice but no vote at meetings of the AANR-East Board of Directors. *Added, Outboard Meeting, August 2013, Motion #5.*

*Amended, Interim Board Meeting, January 2015, Motion #11 (deleted sections 4.06.00 and 4.06.01 and renumbered remaining sections).*

- 4.06.00 Appointment of Director and/or Member Trustee Successors *Added, Interim Board Meeting, January 2009, Motion #11.*
- 4.06.01 When a Director or Member Trustee position becomes vacant, the Board of Directors shall meet to elect a successor. The meeting may be by a regular in-person meeting, or a special meeting called by conference call, fax, email, or postal mail, as designated by the President.
- 4.06.02 If the number of candidates proposed is equal to the number of vacancies, the election may be made by motion. If the number of candidates proposed exceeds the number of vacancies, the election shall be by secret ballot.
- 4.06.03 When the election takes place at an in-person meeting, the secret ballot shall be done in the manner designated by the President.
- 4.06.04 When the election takes place by any of the methods outlined above except at an in-person meeting, the Secretary/Treasurer shall transmit ballots to individual board members primarily via email or other means as needed. Board members shall return their ballots to the Secretary/Treasurer via email. *Amended, January 2015 Interim Board Meeting, Motion #14.*
- 4.06.05 The election process shall be conducted as follows:
  - a. The Secretary/Treasurer shall prepare a ballot listing all candidates and stating the number of vacancies and the maximum number of votes allowed and shall transmit the ballot to the Board members and Trustee(s).
  - b. Voting Board members shall cast their votes and transmit them to the Secretary/Treasurer.
  - c. The Secretary/Treasurer shall tally the votes. If one or more candidates receive a majority of the votes cast, the Secretary/Treasurer shall notify the Board of the names of those candidates and those candidates shall be considered elected.
  - d. If vacancies remain after the first ballot, steps a. through c. shall be repeated, except that the ballot shall contain the names of the



remaining candidates, the new number of vacancies, and the new number of votes that can be cast. This process shall be repeated until all vacancies are filled.

- 4.06.06 If any ballot does not result in the election of at least one candidate, the following process shall be utilized:
- a. If one or more candidate is one vote short of a majority, the Secretary/Treasurer shall privately notify the President and the President may (but is not required to) cast a vote for one of those candidates. If the President votes for a candidate, the Board shall be notified of the candidate's name and that candidate shall be considered elected. If vacancies remain, the election shall continue as outlined in Section 4.06.05 d.
  - b. If the above process does not result in the election of a candidate, the Secretary/Treasurer shall prepare a new ballot that omits the names of any candidates who received zero votes or the name of the candidate receiving the least number of votes. If there is a tie between two or more candidates for the least number of votes, the Secretary/Treasurer shall privately notify the President and the President shall designate the candidate whose name is to be removed. The election shall then continue as outlined in 4.06.05 d.

5.00.00 REGIONAL ASSEMBLY

5.00.01 If the President and Vice President are not present at a Regional Assembly Meeting, the Member Trustee shall be the presiding officer for the meeting. *Amended, Interim Board Meeting, January 2013, Motion #6.*

5.01.00 Delegates to Regional Assembly

5.01.01 Notice of the time and place of the AANR-East Regional Assembly and a reminder of the right and duty of AANR-East members to elect Club delegates to the Assembly shall be sent to the AANR-East Clubs at least 90 days prior to the Meeting. *Amended, Outboard Meeting, June 2010, Motion #4.*

5.01.02 Club delegates and alternate delegates are elected each year by the AANR-East basic membership within the club. No individual delegate may carry more than one vote.

5.01.03 Election of delegates may be done in a meeting of the club's AANR-East basic membership or by mail ballot. No individual delegate may carry the vote of a club other than the one in which he or she holds basic membership.

- 5.01.04 A Delegate Credential Form (see Appendix) must be signed by the Certifying Officer recorded by the club in the AANR and AANR-East offices and by the Club owner or Chief Executive Officer.
- 5.01.05 AANR-East Associate Members shall meet at the Annual Convention prior to the Regional Assembly to elect delegates. Delegates shall be elected on the basis of one (1) vote per each 500 members. No Associate Member may carry more than one (1) vote. AANR-East Associate Members must carry votes.
- 5.02.00 Assembly Voting
- 5.02.01 Couples count as two members, singles as one. Delegate votes per club is based on one vote for each five hundred (500) AANR-East members, or fraction thereof. Membership counts shall be determined by the official AANR year-end count from the preceding calendar year.
- 5.03.00 Delegate Procedures
- a. On or before the first of May each year the AANR-East will send to clubs three copies of the form for certification of club delegate(s) to the annual meeting (see Appendix).
- 5.03.01 The AANR-East Secretary/Treasurer shall report to the Regional Assembly with a motion to seat all qualified delegates. Additional delegates may be seated during the course of the assembly by the same procedure.
- 5.03.02 If warranted, a Credentials Subcommittee shall investigate the accuracy of the delegate vote count and the delegate assignment of each club, shall be appointed by the presiding officer.
- 5.04.00 Quorum (See AANR-East Bylaws)
- 5.05.00 Regional Dues
- 5.05.01 AANR-East dues are set by the AANR-East Regional Assembly and are non-refundable.
- 5.05.02 Annual AANR-East membership dues shall be \$10 per adult, effective January 1, 1998.
- a. The annual dues will be waived for the New AANR Student Membership category effective August 1, 2001. *Added Regional Assembly, 2001, Motion #15.*
- b. The annual dues will be waived for the New AANR Young Adult Membership category effective June 25, 2014. *Added Regional Assembly, 2014, Motion #6.*

- 5.05.03 AANR-East membership dues shall be transmitted in accord with AANR procedures.
- 5.05.04 Life membership in the AANR-East is available to AANR-East members under the same conditions as AANR life membership. To acquire a life membership in the AANR-East, one shall also concurrently acquire life membership in the AANR in accordance with the AANR Procedure Manual.
- 5.05.05 AANR-East life membership fee is 12 1/2 times the basic AANR-East membership fee.
- 5.05.06 AANR-East Regional Associate dues shall be basic AANR dues plus the basic AANR-East dues, plus an AANR service charge.
- 6.00.00 COMMITTEES
- a. Annually, prior to the AANR-East Regional Assembly, Committee Chairs and/or Board Members will develop and then present to the Assembly, the recommended priorities of their assigned areas of responsibility for the coming year. These priorities should number no more than five or six items.
  - b. At the Interim Board Meeting, each member of the Board of Directors and/or Committee Chair, in presenting their spending plan will explain for the rest of the Board how their spending plan will support the priorities and why the funding levels requested are necessary.
  - c. At the Interim Board Meeting, the Board will review and/or approve each Director's and Committee Chair's spending plan, either as presented or establish new funding levels as deemed appropriate. *Changed, Interim Board Meeting, January 2002, Motion #6.*
  - d. The total spending plan (budget) may not yield a deficit for the year unless there is simple majority agreement by the Board. Agreement by the Board must also include identification of where additional funds must come from to make up the deficit.
  - e. All written reports are due at the AANR-East office forty-five (45) days prior to the opening of the Interim Board Meeting and/or Annual Summer Convention with the exception of the Finance Committee report which is due fifteen (15) days prior to the opening of the Interim Board Meeting and/or Annual Summer Convention. *Added, Inboard Meeting, August 2013, Motion #4.*
- 6.00.01 Club Representative Committee (*Renamed, Outboard Meeting, July 2005, Motion #6*)

- a. Shall solicit camp management guidance and/or refer the club to other sources of information.
- b. May conduct meetings and seminars that enhance club management at the Annual Convention.
- c. Shall work with the AANR Club Representative Committee to enhance club management programs of the AANR or other regions. *Corrected, Interim Board Meeting, January 2006, Motion #6, Proposition P-17.*
- d. Shall initiate AANR-East legislation and other initiatives to assist developing AANR-East clubs.

6.00.02 Convention & Facilities Committee *Amended, email motion #4, 5-2-2010, motion proposal #4. Removed reference to bidding for the Interim Board Meeting, Motion #22, January 2015 Interim Board Meeting*

- a. The Chair will work with a member of the Host Club to facilitate preparations for the Annual Convention/Interim Board Meeting.
- b. Shall coordinate the plans, preparations, and arrangements for the Annual Convention/Interim Board Meeting.
- c. Shall assist Host Club in arranging meeting areas and the registration area.
- d. Shall supervise photographic sessions, advance news media releases and reports in the AANR BULLETIN with the PR Committee.
- e. Shall coordinate with the Host Club on scheduling youth events should they be deemed necessary.
- f. Shall prepare emails and/or letters requesting bids to host future AANR-East Annual Conventions.
- g. The Convention and Facilities Chair or a member of the Committee shall visit or have knowledge of each club that has submitted bids to host an Annual Convention to assure that the submitting clubs have the facilities that are conducive to host such an event and report back to the Board.

6.00.03 Finance Committee

- a. Shall be responsible for but not limited to ways and means, verification of compliance with any limitations on disbursements, funds and legacies.
- b. Shall prepare a preliminary operational budget for the following fiscal year(s) and submit the budget at the Interim Board Meeting to the Board for adjustments and approval as the operational budget for the following fiscal year(s). The previous approved fiscal year operational budget will rollover to the current fiscal year until a new budget is approved by the Board. *Amended, Outboard Meeting, July 2008, Motion #8.*
- c. Shall update the operational budget for the remainder of the current fiscal year and submit the budget to the Board at the Inboard

Meeting for approval. *Amended, Outboard Meeting, July 2008, Motion #8.*

- 6.00.04 Internal Administration Chair
- a. Shall investigate any alleged AANR/AANR-East violations and submit a report to the AANR-East President for disposition pursuant to the rules and form in Appendix xxvii and xxviii respectively. Such action could be: dismissal of case, recommendation to the AANR to revoke the charter or membership, referral to the AANR IA committee, an in person hearing of all parties concerned by the AANR-East Board, or other such measures as the President may deem necessary. *Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-22.*
  - b. Shall investigate affiliated club and/or member grievance as above.
  - c. Shall perform any other investigations that are requested by the President, the Board of Directors or AANR. If the investigation is regarding the AANR-East President, the AANR may assign someone from outside the AANR-East Region to conduct the investigation and shall submit a report to the AANR-East Board of Directors. *Changed, Interim Board Meeting, January 2002, Motion #7.*
- 6.00.05 AANR-East Youth Committee *Amended, email motion #4, 5-2-2010, motion proposal #5*
- Shall operate a program for children under 18 of AANR-East members and conduct special events for youth during The Bill Williamson AANR-East Youth Leadership Camp. *Amended, Regional Assembly, August 2011, Motion #7.*
- 6.00.06 The Bill Williamson AANR-East Youth Leadership Camp Committee *Old section b. deleted, c., d., & e. renumbered. Interim Board Meeting, January 2013, Motion #7*
- a. Shall be responsible for the operation of an Association organization for AANR-East Youth (age 11—18) and for supervision of programs and special events for these AANR-East youth at the annual Bill Williamson AANR-East Youth Leadership Camp. *Amended, Regional Assembly, August 2011, Motion #7.*
  - b. Shall nominate candidates and administer AANR-East funds allocated for “scholarships”/financial subsidy for AANR-East attendees at the AANR Nude U each year.
  - c. Shall administer the Amber Thomsen Memorial Scholarship Fund as follows:
    1. Donations from individuals will be solicited to cover tuition for qualified camp scholarship applicants.

2. AANR-East will match individual contributions dollar for dollar up to the cost for one camp tuition per year.
3. Candidates will be evaluated and selected based on an essay submitted thirty (30) days prior to the start of The Bill Williamson AANR-East Youth Leadership Camp on the subject of 'why they wish to attend the Youth Camp.'  
*Amended, Regional Assembly, August 2011, Motion #7.*
- d. Shall be responsible for the AANR-East Young Man/Woman of the Year contest. *Section e. added, email motion #4, motion proposal #6*

6.00.07 Legislation Committee

- a. Shall receive proposed amendments, evaluate and make recommendations. Proposed amendments shall be in the hands of the Legislation Committee prior to the Mid Year Board Meeting or during the Mid Year Board Meeting in time to be considered for the ballot referenda.
- b. If two or more referenda are submitted covering essentially the same subject matter, the Legislation Committee shall consolidate the referenda proposals for consideration by the membership.

6.00.08 Public Relations Committee

- a. Shall handle all matters relating to publicity, publications, speakers' bureaus and all media education programs.
- b. Plan, develop and implement publicity such as press releases, brochure and other public relations materials.
- c. Establish and maintain good working relationships with media in the AANR-East area. Furnish the media with newsworthy information.
- d. Establish and maintain a speakers' bureau to explain nudist principles and activities to interested civic and business groups.
- e. Upon request from the Host Club, provide publicity and public relations assistance for AANR-East Annual Conventions/Interim Board Meetings.
- f. Maintain files of all press releases and correspondence and records related to committee activities.
- g. Maintain and provide an annual inventory of all AANR-East - owned education equipment which is used by the Committee.

6.00.09 Government & Legal Affairs Committee

- a. Shall work with regional nudist clubs and naturist groups to monitor state and local legislation, to prevent passage of restrictive laws, to encourage government bodies to adopt liberal rules concerning clothes-optional recreation, and to support precedent-setting litigation.

- b. Shall receive and review requests for legal aid funds submitted to the AANR-East and shall make recommendations to the Board of Directors concerning such requests.
- c. Shall coordinate the disbursement of funds authorized and appropriated by the AANR-East Board for legal matters or governmental lobbying.
- d. Shall make recommendations to the AANR-East Board concerning government activities that may affect the AANR-East, its Clubs, or members.
- e. Committee Chair shall serve as liaison with the AANR lobbyist to coordinate the AANR-East activities with the activities at the national level.

6.00.10 Educational Grants Committee (*Changed, e-mail motion, January 2006, Motion #1.*)

- a. A Educational Grants Committee shall consist of a minimum of three individuals appointed annually by the President. The committee shall include one active or retired college faculty member, one active or retired high school teacher or guidance counselor or principal, and one additional member. Appointments shall be made prior to May 1 of each year and the committee will serve for a one (1) year period. The President shall designate one member of the committee as the Chair. The Educational Grants Committee shall receive the applications and supporting documents for the award(s) from the AANR-East Office no later than forty five (45) days prior to the start date of the Annual Convention. *Changed, e-mail motion, April 2010, Motion #2.*
- b. Each recipient shall agree to complete either the AANR-East Nude U Program or any other service that has been approved by the Educational Grant Committee, for which program fees and travel expenses will be reimbursed by AANR-East. Additionally each recipient will agree to serve as a Nude U Graduate in three future Bill Williamson AANR-East Youth Leadership Camps or participate in a pre-approved service for two (2) years. Participants' travel expenses for participating in the Youth Camps and/or service will be reimbursed consistent with prevailing policies in effect at the time. *Amended, January 2015 Interim Board Meeting , Motion #15.*
  - 1. Each recipient over the age of thirty (30) years, shall, upon approval by The Bill Williamson AANR-East Youth Leadership Camp Committee, agree to serve for two (2) years as a member of the AANR-East Youth Camp staff or an alternative service for two (2) years as approved by the AANR-East Educational Grant Committee may be substituted for two (2) years of camp service. *Amended, Regional Assembly, August 2011, Motion #7.*

- c. The Committee has the responsibility of reviewing all applications for the AANR-East Educational Grant(s). The individual members of the committee shall review the submitted applications and each Committee Member shall select three finalists. The Committee shall decide on the recipient(s) no later than ten (10) days prior to the start of the Annual Convention and may interview candidates via e-mail or telephone. The final selection(s) will be announced at AANR-East Regional Assembly. *Changed, e-mail motion, April 2010, Motion #2.*

6.00.11 AANR-East Historian/Archivist  
Shall work with the AANR Research and Education Committee to collect and assimilate historical information and/or photographs on the AANR-East, its Clubs and prominent members who have served the AANR-East. *Added, Outboard Meeting, July 2002, Motion #4, Proposal #6*

- 6.00.12 Nominations Committee
- a. The presiding officer at the AANR-East Inboard Meeting shall solicit nominees to serve as the Nominations Chair and shall submit all nominees to the AANR-East Board at the Inboard Meeting. *Changed, Interim Board Meeting, January 2002, Motion #8.*
  - b. The AANR-East Board at the Inboard Meeting shall appoint the Chair of this Committee.
  - c. Based upon the recommendations of the Committee Chair, the AANR-East Board shall appoint a Nominations Committee within sixty (60) days of at least five persons who are chosen to reflect a diversity in gender, state of residence, and type of basic club (landed, travel and associates).
  - d. The Committee shall use its best efforts to seek suggestions for persons to be nominated, using a variety of communication methods, such as the AANR BULLETIN, the AANR-East newsletter, the AANR-East web site, direct mailings to Clubs and club liaison persons.
  - e. The Committee is responsible for submitting names of willing and informed candidates to run for vacancies of elected offices in the ballot referenda.
  - f. In case of vacancy of elected office that may occur, the Nominations Committee shall submit names of willing candidates for vote by the AANR-East Board to serve until the next election or Regional Assembly depending upon the office involved.
  - g. All nominations for AANR-East Director positions shall be submitted in writing to the AANR-East Office by March 1st of the year the election is to take place. The AANR-East Secretary/Treasurer will forward nominations to the Nominations Committee Chair for presentation to the Nominations Committee.



*Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-9.*

- 6.00.13 Membership Marketing Committee  
*Subsections d., e. and f. deleted, Interim Board Meeting, January 2014, Motions #4,5,6*  
The Membership Marketing Committee shall be responsible for the following and related aspects of the Association.
- a. Improve and enhance membership recruitment and retention.
  - b. Study and consider changes in membership procedure and make recommendations to the AANR-East Board of Directors.
  - c. Work in cooperation with the staff in the AANR office to
    1. Develop a marketing plan targeted to growth in membership.
    2. Determine a strategy for the placement and design of advertising.
    3. Propose a membership marketing target.
- 6.00.14 Awards Committee *Added, Interim Board Meeting, January 2009, Motion #14.*
- a. Shall be responsible for selecting award recipients as specified in Procedure Manual section 7.04.00 through 7.04.19.
  - b. Shall be responsible for assuring that the appropriate awards are procured and awarded.
  - c. Shall coordinate with the Conventions and Facilities Chair to schedule and organize award ceremonies at the Annual Conventions and/or Interim Board Meetings.
- 7.00.00 BOARD MEETINGS
- 7.00.01 If the President and Vice President are absent, the Secretary shall call the meeting to order and immediately call for nominations and conduct an election of a temporary chairperson to conduct the meeting. *Amended, Outboard Meeting, August 2013, Motion #7.*
- 7.01.00 The business conducted at a Meeting of the Board of Directors may include but shall not be limited to:
- a. Approval of minutes of the prior meeting.
  - b. Adopting a preliminary budget at the Inboard Meeting.
  - c. Adopting the annual operating budget at the Interim Board Meeting.
  - d. Appointment of the Secretary/Treasurer.
  - e. Appointment of the Nominations Chair. *Changed, Interim Board Meeting, January 2002, Motion #9.*
  - f. Amendment of the Procedure Manual.

1. Amendments may be made by majority vote of the Board of Directors.
  2. Motions to amend must stipulate placement in the Procedure Manual to clarify not only the intent of the proposed amendment but also to show what procedure would be changed and how.
  3. If applicable, financial impact of proposed amendments must be included on the motion form.
  4. In case of objections to Procedure Manual amendments, referenda may be initiated as specified in AANR-East Bylaw Article VIII.
- g. Allocation of money for projects.
  - h. Determination of the time and place the Annual Convention/Interim Board Meeting. *Amended, email motion #6, 5-2-2010, motion proposal #7*
  - i. Consideration of and action on Committee reports.
  - j. Acting on those appointments by the President that require Board approval.

7.02.00 A vote by mail (or via e-mail) may be taken, and a majority vote of the entire membership of the Board shall decide the question. If a Board Member has not responded within seven (7) days, it will be taken as an abstention. All Board Members should notify the Secretary/Treasurer if they require mail rather than e-mail.

- a. All motions made by e-mail must be seconded. *Amended, January 2004 Interim Board Meeting, Motion #5, Proposal #9.*
- b. There will be a five (5) day discussion period before votes are counted unless the presiding officer states that an emergency situation exists, and the vote needs to be finalized within three (3) days of receipt of the motion. *Added, January 2004 Interim Board Meeting, Motion #5, Proposal #9.*

7.02.01 Action taken by mail or by e-mail shall be verified at the next in-person meeting of the Board and shall be included in the minutes thereof.

### 7.03.00 ANNUAL CONVENTION & INTERIM BOARD MEETING

7.03.01 AANR-East clubs will be solicited for bids to host an AANR-East Annual Convention at least twelve (12) months in advance of the Meeting. Any AANR club may submit a bid, with preference given to those Clubs which show a consistent policy of accepting single AANR members as part of their nudist recreational experience. *Amended, January 2015 Interim Board Meeting, Motion #17 & Motion #22.*

- 7.03.02 Applications to host an Annual Convention, complete with club brochure, map, rate sheet, rules and any other information that may help the Board decide where to hold the Annual Convention, shall be submitted to the Convention and Facilities Chair as soon as possible prior to the start of meeting where applicable bids are being considered. *Amended, January 2015 Interim Board Meeting, Motion #17 and Motion #22.*
- a. During the AANR-East Annual Convention, all Annual Convention bids shall be presented to the Convention Committee as a whole and the AANR-East Board of Directors. At that time, each bidding club shall have an opportunity to present their club via video, verbal, printed or digital means including brochures and handouts. A club designee or the Convention Chair may make club presentations.
  - b. In the event there have been no bids submitted prior to the AANR-East Annual Convention, then the above guidelines shall apply for selection of the next meeting site as soon as possible. *Amended, Interim Board Meeting January 2015, Motion #16 and Motion #22.*
- 7.03.03 After the Board of Directors votes to accept a bid, the Host Club shall sign the contract that defines the respective responsibilities of the AANR-East and the Host Club. A copy of the application and contract appears in the appendix of these documents. The Host Club is encouraged to send a club representative to the AANR-East Annual Convention preceding the Convention under bid to facilitate the planning of Convention activities, the promotion of the Convention and implementation of the contract.
- a. The Board of Directors shall select an alternate Host Club in case of default by the first choice.
- 7.03.04 After ensuring complete compliance to the Annual Convention/Interim Board Meeting Contract, the Host Club shall be awarded \$750 for an Annual Convention and \$500 for an Interim Board Meeting of three days. *Amended, email motion #4, 5-2-2010, motion proposal #8*
- 7.03.05 All In-Person Meetings, Inboard, Regional Assembly, Outboard Meetings and Interim Board Meetings shall be audio-recorded without interruption. The Chair will announce when the audio-recording shall be stopped for breaks. The audio-recording will be kept for approximately two years or until such time as all motions that have been referred to Committee have been brought to the floor and acted upon. *Amended, Outboard Meeting, July 2008, Motion #14.*
- 7.03.06 Meeting rooms for Conventions and Interim Board Meetings shall be smoke free.

- 7.03.07 The President, or in his absence the Vice President, shall appoint a trusted AANR-East official or AANR-East volunteer to serve as the official photographer for the Convention or Interim Board Meeting. The primary responsibility of the photographer is taking photographs during meetings or other official events. No photographs shall be taken outside the meeting area unless accompanied by the host Club's photographer or a responsible representative of the host Club. *Added, Outboard Meeting, August 2011, Motion #5.*
- 7.04.00 The following Awards may be presented at AANR-East Conventions:
- a. All awards are based on the calendar year (January – December) of the year preceding the convention unless otherwise specified.
  - b. If not specified below or in the Appendix, nominations for awards are to be submitted on the official form (see Appendix) and forwarded or postmarked to the AANR-East Office no later than thirty (30) days prior to the start date of the annual Regional Assembly to be eligible for consideration for these awards for the current year. *Former section 7.04.00 b. deleted and 7.04.00 c. renumbered. Motion #4, email motion 5-2-10, motion proposal #10.*
- 7.04.01 Individual(s) with the best public relations contribution, decided by the Awards Committee.
- 7.04.02 To the club with the best public relations effort, decided by the Awards Committee.
- 7.04.03 To non-nudist reporter(s) for articles in non-nudist publications, decided by the Awards Committee.
- 7.04.04 For the best television or radio news story covering nudism, decided by the Awards Committee.
- 7.04.05 For contributions to AANR-East Youth by Youth, decided by the AANR-East Youth Committee.
- 7.04.06 AANR-East Young Member of the Year, AANR-East Young Man and AANR-East Young Woman of the Year Awards: *Amended & Added, Interim Board Meeting, January 2004, Motion #5, Proposals #1 & #2.*
- a. The Young Man and Woman of the Year Awards are based on the best essays that entail what benefits the author has derived from being a nudist.
  - b. Winning essays shall be mailed or delivered to the Young AANR Coordinator at the AANR Convention by the AANR-East Youth Chair who may elect to have the AANR-East President hand

deliver them if said President shall be attending the AANR Convention.

- c. The author of the winning essay in each category shall receive a minimum of \$100.00 and a plaque.
- d. An amount greater than \$100.00 each may be decided by the Board of Directors at the Outboard Meeting in the year in which the Awards are granted. *Amended, Outboard Meeting, July 2002, Motion #4, Proposal #17.*
- e. An award for the AANR-East Young Member of the Year shall be a plaque and the amount of \$200. Guidelines for nomination of AANR-East Young Member of the Year shall be the same as for Member of the Year Award. (See appendix) *Added, Interim Board Meeting, January 2004, Motion #5, Proposal #2.*

- 7.04.07 Special Award(s) for specific contributions, decided by the President, Board of Directors or AANR-East Youth Chair.
- 7.04.08 The Bill Falconer Award for increase in percentage (%) in AANR membership in AANR-East Clubs, determined by the Secretary/Treasurer. *Amended, Interim Board Meeting, January 2003, Motion #9, Proposal #9.*
- 7.04.09 The Ellie Mae Falconer Memorial Award for the largest increase in the number of AANR members in an AANR-East Club, as determined by the Secretary/Treasurer. If the membership increase was ten (10) members or greater, in addition to a plaque, the Club may be eligible to receive a grant of up to \$500 to make use of resources authorized by the AANR-East Awards Committee that will enable the Club to increase their membership through marketing, advertising, or any other related medium. The Grant of up to \$500 must be requested no later than the second AANR-East Annual Summer Convention following the AANR-East Annual Summer Convention where the award winner was announced. If the same Club should win for two or more consecutive years while maintaining a minimum increase of ten (10) members each year, the Club may be eligible to receive up to \$500 for the first year and up to \$750 for each consecutive year thereafter that the Club wins while maintaining a minimum increase of ten (10) members each year. The recipient Club will be expected to report on the membership enhancement resource they used, their manner of implementing it, and the results of this action. A list of possible mediums is available from the AANR-East Secretary/Treasurer. No Club shall be awarded the grant portion of the Ellie Mae Falconer Memorial Award and the Bill Falconer Award in the same year though the Club's eligibility for the consecutive year awards is maintained. The recipient Club may decline to accept the grant portion of the Ellie Mae Falconer Memorial Award. The grant agreement appears in the appendix. *Amended, Outboard Meeting, August 2013, Motion #8.*

- 7.04.10 An Award may be given to the Host Club of an Annual Convention or Interim Board Meeting if the Awards Committee Chair and the AANR-East President deem it. *Former section 7.04.10 deleted and 7.04.11 to 7.04.19 renumbered. Motion #4, email motion 5-2-10, motion proposal #11.*
- 7.04.11 Lifetime Achievement Award. (See Appendix)
- 7.04.12 Member of the Year Service Award. (See Appendix)
- 7.04.13 Award for the Outstanding Regional Nudist Event in the AANR-East. (See Appendix)
- 7.04.14 Man, Woman or Family of the Year Award. (See Appendix)
- 7.04.15 AANR-East Club Newsletter Award. (See Appendix) *Added, Interim Board Meeting, January 2002, Motion #10.*
- 7.04.16 AANR-East President's Honorary Life Membership Award  
 a. The AANR-East President shall be authorized to at his/her discretion present one 'Honorary Life Membership Award' each year for outstanding achievement and meritorious service to the AANR-East. *Added, Outboard Meeting, July 2002, Motion #4, Proposal #19.*
- 7.04.17 The AANR-East Awards Committee may at their discretion present multiple awards in any given year to recognize outstanding efforts by AANR-East Clubs or members who participate in or coordinate community service projects that reflect favorably on the AANR-East, its clubs and/or nude recreation. Examples although not intended to be all inclusive could be: clothing drives for the needy, blood drives, adoption of families for Christmas, fund raising activities for worthwhile local community programs such as volunteer fire departments, etc. Nominations for such awards may be made by any AANR-East member on the AANR-East Community Service Award form included in the Appendix to the Procedure Manual. The Award shall consist of a plaque recognizing the service rendered. *Added, Interim Board Meeting, January 2006, Motion #6, Proposition P-18.*
- 7.04.18 President's Meritorious Service Awards  
 a. The AANR-East President may award up to ten (10) meritorious service awards per year. The qualifications required of the recipients shall be at the president's discretion. The Award shall consist of an AANR-East Meritorious Service Award Medallion and certificate. *Added, Interim Board Meeting, January 2006, Motion #6, Proposition P-19.*

- 7.04.19 AANR-East Going the Extra Mile (GEM) Award (See Appendix).  
*Amended, Interim Board Meeting, January 2012, Motion #4.*
- 7.04.20 AANR-East Web site Award (See Appendix). *Added, Interim Board Meeting, January 2012, Motion #3.*
- 8.00.00 AANR-EAST BALLOT, REFERENDA & ELECTION
- 8.01.00 Elections  
Election of members of the Board of Directors shall be by ballot as provided in sections 8.05.00 through 8.06.00. Election of members of the Board of Directors shall be by a plurality of the votes cast. The candidates with the highest numbers of votes cast shall be elected, until all open seats are filled. *Amended, Interim Board Meeting, January 2013, Motion #8.*
- 8.02.00 Purpose
- 8.03.00 Initiation
- 8.03.01 If the Board of Directors deems a proposed issue or amendment to be controversial, the maker will prepare a pro statement and the President shall ask someone to prepare a con statement to be included with the ballot. Such statement shall not exceed 400 words.
- 8.03.02 This material shall be submitted to the AANR-East membership as soon as practicable either through the AANR BULLETIN or by direct mail in accord with AANR-East Bylaws.
- 8.04.00 Deadlines
- 8.04.01 Membership petitions to initiate referenda must be submitted to the AANR-East Secretary 60 days prior to the Interim Board Meeting.
- 8.05.00 Ballot (*Amended, Interim Board Meeting, January 2010, Motion #7*)
- a. Candidate names shall be listed on the ballot in random order, preferably as determined by a random number generator such as a spreadsheet function. However, any method that provides every candidate with an equal probability of being placed in each ballot position (such as a random drawing) shall also be permitted. *a. added, b.-d. renumbered, Interim Board Meeting, January 2011, Motion #6.*
  - b. The ballot material shall provide the following instructions:
    1. Single members vote in column "A."
    2. The first individual of a couple votes in column "A." The other individual of the couple votes in column "B."

3. Return the completed original ballot (copies are not acceptable) in the official pre-addressed return envelope provided with the ballot material.
  4. Each ballot must be mailed in its individual return envelope. Multiple ballots in the same envelope will be invalidated.
  5. Mail the envelope so it is postmarked by the date specified on the ballot.
- c. The ballot material may include an official pre-addressed ballot return envelope that has the member's name(s) and address printed in the return address area or other Board approved method of assuring ballot validity. *Amended, January 2015 Interim Board Meeting, Motion #18.*
  - d. The ballot material shall be mailed to the members by first class mail if it is mailed less than forty five (45) days prior to the first day of the Regional Assembly.

8.05.01

Ballot Tally

- a. If the election is uncontested, the tally will be carried out by a tally committee.
- b. If the election is contested, the President, Vice President and Nominations Chair will decide whether the tally is to be carried out by a tally committee or an outside source.

8.05.02

Tally by an outside source

- a. The Secretary/Treasurer shall negotiate a ballot-counting agreement with a CPA or other Board-approved professional who is independent of AANR-East and all candidates. The agreement shall include the cost and a form for certifying election results and statistics.
- b. The Secretary/Treasurer shall instruct the vote counter in the ballot validation requirements.
- c. At least two weeks before the start of the Regional Convention, the President or a designee shall inform the winning candidates that they have won Director Positions but must be present at all of the Regional Convention meetings to be seated.
- d. The candidates who did not win Director Positions shall also be notified and informed that they could be seated if they attend the Regional Convention meetings and an elected candidate fails to attend all meetings.

8.05.03

Tally by a tally committee

- a. The AANR-East President shall appoint a Tally Committee consisting of three or more AANR-East members who are attending the Convention.



- b. No members of the same family or of any candidate's family shall serve on the Tally Committee.
- c. The Tally Committee shall meet as soon as possible to open the envelopes and count the votes.
- d. The results of the election shall be reported to the AANR-East President and announced during the Regional Assembly.

8.05.04 Ballot Destruction

- a. The Secretary/Treasurer shall take all ballots and envelopes to the Regional Convention. All ballots and envelopes shall be destroyed after all winning candidates have been installed. *Amended, February 2010, email Motion #1.*

8.06.00 The ballot may be supplemented by other Board-approved means that provide adequate safeguards to prevent duplicate voting and to assure that accuracy and secrecy are maintained. *Added, Interim Board Meeting January 2013, Motion #8.*

9.00.00 FINANCES

9.01.00 A three (3) member audit committee appointed by the president shall annually conduct an internal audit. The committee shall include the chair of the finance committee and shall not include the Secretary/Treasurer. The period covered by the audit shall be from January 1st through the last day of the month immediately preceding the month which includes the AANR-East Convention. The internal audit should include but not be limited to the items identified in subparagraphs a. through e. below. *Amended, Outboard Meeting July 2012, Motion #4.*

- a. Assure that the checkbook balance equals the balance of the financial records, allowing for outstanding checks and deposits.
- b. Spot check membership receipts from the AANR to assure that they correspond to the number of members of record.
- c. Spot check to verify that all other known sources of income have been properly entered in the books, such gifts, donations, legacies, etc. *Amended, Outboard Meeting, August 2013, Motion #9.*
- d. Verify that checks over \$2,500 have a signature of two officers. *Changed, Regional Assembly July 2003, Motion #7.*
- e. Randomly verify that expenditures are consistent with budget allocations approved by the Board of Directors or otherwise approved by actions of the Board of Directors or the Regional Assembly.
- f. At such times as may be deemed appropriate by the AANR-East Board of Directors, an external full audit or a review of the AANR-East financial records will be conducted by a certified accounting firm which will provide a written report for the AANR-East Board of

Directors to validate the “internal audit” process. *Amended, Outboard Meeting July 2012, Motion #4.*

9.02.00 Grants, Loans and Educational Grants (*Changed, e-mail motion, January 2006, Motion #1.*)

9.02.01 Grants

- a. The AANR-East shall give one (1) grant not to exceed \$5,000 to help develop a new facility at an AANR-East landed club.
- b. The AANR-East shall have a grant program for Non-Landed Clubs, which shall be funded at a level of up to \$5,000. AANR-East Non-Landed Clubs may apply for a grant not to exceed \$1,000 per club, to be used for marketing that shall increase AANR-East membership.
- c. Guidelines and applications appear in the Appendix.

9.02.02 Loans

- a. The AANR-East shall finance an annual \$10,000 loan program for 100% landed clubs with a limit of \$5,000 per club.
- b. Guidelines and an application appear in the Appendix.
- c. The AANR-East shall finance an annual \$4,000 loan program for charter clubs. *Added, Interim Board Meeting January 2002, Motion #27.*

9.02.03 Educational Grants

At the annual budget review and approval meeting, the Board of Directors will determine if an Educational Grant(s) would be awarded for that current year. *Added, January 2015 Interim Board Meeting, Motion #19.*

- a. The AANR-East shall have an Educational Grant program that shall be funded at a level of up to \$3,000 to fund the award of up to two (2) AANR-East Educational Grants annually in the amount of \$1,500 each. Guidelines and application appear in the appendix. *Changed, e-mail motion, January 2006, Motion #1.*

9.03.00 Reimbursements: General

- a. All requests for reimbursement must be accompanied by the original receipts with a complete description of what the charge was for.

*Amended, Interim Board Meeting, January 2015, Motion #11 (deleted section 9.03.01 and renumbered remaining sections).*

9.03.01 The AANR-East President may authorize up to \$1000 annually for verified travel expenses for conduct of AANR-East business not covered by other sections of the Procedure Manual. The President has the authority, with approval of the Public Relations and Finance committee

chairs, to spend up to \$500 for appropriate, documented internal Public Relations expenses.

- 9.03.02 Reimbursements for any expenditure on behalf of the AANR-East shall be made only with full verification of the expense, in accordance with prevailing IRS guidelines. Expenditures in excess of \$500 require full prior authorization. Full authorization shall require approval of the appropriate Committee Chair and the President.
- 9.03.03 The AANR-East President may authorize reimbursement for meals not to exceed the average cost of \$25.00 per diem with verified receipts for travel required/requested for AANR-East authorized business, not to include travel to AANR-East Board Meetings. *Amended, Interim Board Meeting, January 2003, Motion #9, Proposal #1.*
- 9.03.04 AANR-East, if requested will reimburse one-half of the grounds fees for up to three days for each fully participating delegate to the AANR-East Annual Convention. Reimbursement will be made with presentation of the receipt for the ground fees to the Secretary/Treasurer. It is strongly recommended that all delegates participate in all of the meetings of the Annual Convention. *Amended, Interim Board Meeting, January 2011, Motion #5.*
- 9.04.00 Reimbursements: Officials
- a. All requests for reimbursement must be accompanied by the original receipts with a complete description of what the charge was for.
  - b. For those AANR-East Officials who reside outside of the AANR-East Region, as defined by AANR Bylaw Article VI section A. 1. a) and are traveling on official AANR-East business including all in-person meetings, their round trip travel expenses by any method at the below rates from their residence by a direct route to the function location will not exceed a reimbursement of \$550. Commercial travel must utilize the most inexpensive ticket choice for the mode of transportation chosen but will also have a maximum reimbursement of \$550. *Added, Inboard Meeting, August 2013, Motion #5.*
- 9.04.01 All requests for reimbursements shall be made to the AANR-East Office by December 15 of the fiscal year in which the expense occurred (except for any expenses incurred between December 1 and 31 of that year).
- 9.04.02 The AANR-East President shall be reimbursed for travel to AANR Trustee Meetings and the AANR Convention not to exceed applicable round trip coach airfare if traveling by airplane, or the actual driving miles directly from the President's home to the meeting and direct return.

Effective February 1, 2015, mileage will be at 1/2 of the per mile rate currently established by the IRS for driving a personal vehicle for business trips. In addition the President shall be reimbursed for verified lodging, airport parking, and required ground transportation expenses. *Amended, Interim Board Meeting, January 2015, Motion #23.*

9.04.03 Travel expenses for official business by motor vehicle shall be authorized at 1/2 of the per mile rate currently established by the IRS for driving a personal vehicle for business trips. Receipted toll expenses shall be reimbursed in addition to basic mileage reimbursement. Some form of verification of the mileage must accompany the reimbursement request. The rate change is effective February 1, 2015. *Amended, Interim Board Meeting, January 2015, Motion #23.*

- a. If two AANR-East officials travel in the same private vehicle, the second official may increase the limit collectible between the two by 25%.
- b. AANR-East officials, away from their permanent residence at the time of a board meeting, shall compute their travel expenses from their point of departure, not to exceed the distance from their home residence.
- c. The person designated by the AANR-East President will receive a 50% increase in the mileage rate when it is necessary for them to haul a cargo trailer for the purpose of transporting AANR-East sound equipment to Interim Board Meetings or Annual Conventions.
- d. When a motor vehicle is pre-approved by the President to be rented for official AANR-East business, the AANR-East will reimburse the official for the gas that is purchased from other than the rental company, with the receipt(s) and mileage being provided at the time of reimbursement request. *Added, Interim Board Meeting, January 2009, Motion #10.*
- e. Travel expenses for official business, including Board Meetings, by motor coach or travel trailer hauled by a personal vehicle, shall be authorized at a per mile rate currently established by the IRS for business trips. Receipted toll expenses shall be reimbursed in addition to basic mileage reimbursement. Some form of verification of the mileage must accompany the reimbursement request. *Added, Interim Board Meeting January 2013, Motion #9.*

9.04.04 The AANR-East shall reimburse each AANR-East Member Trustee for verified lodging and car rental expenses not subsidized by the AANR for each meeting of the AANR Board of Trustees. The AANR-East shall reimburse each AANR-East Club Trustee for one half (1/2) of verified lodging and car rental expenses not subsidized by the AANR and/or the Club for each meeting of the AANR Board of Trustees. *Amended, Interim Board Meeting, January 2006, Motion #6, Proposition P-11.*

- 9.04.05 The AANR-East shall reimburse each AANR-East Official, including those Committee Chairs appointed by the AANR-East President whose presence is required at the meeting, the verified expenses for travel to AANR-East Board Meetings, not to exceed round-trip coach airfare if traveling by airplane, or the actual driving miles directly from the official's home to the meeting and direct return, plus allowance for parking, lodging and ground transportation in accordance with prevailing IRS guidelines. Effective February 1, 2015, mileage paid per mile will be at 1/2 the current rate established by the IRS for driving a personal vehicle for business use. Some form of verification of the mileage must accompany the reimbursement request. For AANR Club Trustees not serving in any official capacity in the AANR-East Region, the AANR-East will reimburse the above expenses at one-half (1/2) of the listed amounts. *Amended, Interim Board Meeting, January 2015, Motion #23.*
- a. The AANR-East will pay for each AANR-East Official, and those Committee Chairs authorized by the President to attend the Annual Convention up to five (5) nights lodging expenses not to exceed \$85 per night. The AANR-East President may authorize payment for additional people and/or nights lodging if Official duties require additional time on site. For AANR Club Trustees not serving in any official capacity in the AANR-East Region, the AANR-East will reimburse the above expenses at one-half (1/2) of the listed amounts. *Amended, Interim Board Meeting, January 2008, Motion #8.*
- 9.04.06 All AANR-East officers, member trustees, directors, committee chairs, and appointed officials required to be at AANR-East meetings shall be reimbursed up to an average of \$35.00 per diem for meals purchased at the Host Club during Annual Conventions/Interim Board Meetings. For AANR Club Trustees not serving in any official capacity in the AANR-East Region, the AANR-East will reimburse the above expenses at one-half (1/2) of the listed amounts. Verifiable receipts from the Host Club must be presented for reimbursement. *Amended, Interim Board Meeting, January 2008, Motion #9*
- 9.04.07 The AANR-East shall pay one (1) day of ground fees, and the expenses for one day's lunch for members of the Tally Committee. *Added, Interim Board Meeting, January 2004, Motion #5, Proposal #5.*
- 9.04.08 Newly-elected and installed Directors shall be eligible for the same Convention-related reimbursement as existing Directors. *Added, Interim Board Meeting, January 2009, Motion #12.*
- 9.05.00 AANR-East Legal Defense Fund *Added, Interim Board Meeting, January 2003, Motion #13.*

- 9.05.01 The AANR-East will maintain a separate account designated as the AANR-East Legal Defense Fund with funds designated to cover costs of dealing with legal and/or legislative initiatives as determined necessary by the AANR-East Board of Directors.
- a. This fund will be used for deposit of directed donations for Legal and/or legislative issues.
- 9.06.00 Payments  
*Deleted sections 9.06.01, 9.06.02 and 9.06.03 January 2015 Interim Board Meeting, Motion #21.*
- 9.07.00 ADVERTISING REBATES
- 9.07.01 AANR-East Charter Clubs shall be reimbursed either 50% of the cost of qualified advertising not to exceed \$400 or 25% not to exceed \$1,000 per year, at the club's option. *Changed, Regional Assembly, July 2002, Motion #7.*
- a. Clubs applying for this rebate shall send to the AANR-East office a copy of their advertising bills, a copy of their ad, which shall include the statement that the advertiser is affiliated with the American Association for Nude Recreation, and proof that the ad ran within the calendar year.
  - b. The deadline for applying for this rebate is December 15 of the same year.
- 9.07.02 Each AANR-East Club is eligible to receive a rebate from the AANR-East for one-half (1/2) the cost of a listing in a regularly published print media telephone directory, up to \$50 per year. This rebate is in addition to any other reimbursement for advertising not already rebated under other provisions.
- a. Clubs applying for this rebate shall send to the AANR-East office a copy of their bill for the listing and a copy of the listing.
  - b. The deadline for applying for this rebate is December 15 of the year in which the directory is published.
- 9.07.03 Each AANR-East Club is eligible to receive a rebate from AANR-East for web page advertising at the rate of 50% up to a total of \$100 per year for 100% clubs or 25% up to a total of \$50 per year for non-100% clubs provided the web page is linked to the AANR and AANR-East web pages.
- a. Clubs applying for this rebate should send to the AANR-East Office a copy of the screen display and bill.
  - b. Deadline for applying for this rebate is December 15 of each year the page is actively on line.
- 9.08.00 OTHER REIMBURSEMENTS

- 9.08.01 Upon prior approval of the AANR-East Public Relations Chair, each AANR-East Club or individual AANR-East/AANR member(s) may receive reimbursement for participation in a booth at a fair, expo or show at which the AANR or AANR-East exhibit is used or materials are distributed.
- a. Claims for reimbursement of expenditures shall be submitted to the Public Relations Chair for approval within 30 days of the event.
  - b. No more than \$1500 may be reimbursed per event, including exhibit registration.
  - c. Every effort will be made to involve and train new clubs and individuals as part of the AANR-East Exhibiting Team.
  - d. Each AANR-East club using the AANR-East exhibit for participation in a fair, expo or show shall have the exhibit shipped to them and returned to the AANR-East at AANR-East's expense.
- 9.08.02 The AANR-East shall reimburse the AANR the special library price established from time to time plus shipping costs for sending the AANR nudist park guide to libraries in the AANR-East region which requests them. The reimbursement shall not exceed \$500 per year.
- 9.08.03 Each newly forming 100% club is eligible to receive a rebate from AANR-East for the cost of their AANR filing fee (\$100.00). Application for this rebate shall be made after the club has been granted a charter by AANR and the club has been a member in good standing for three years.
- 9.08.04 No capital (equipment and/or computer software) expenditure shall be made without the prior consent of the President. Said consent shall be contingent upon complete knowledge of product(s), price(s) and vendor(s) involved in said transaction(s).
- 9.08.05 Effective January 2002, the AANR-East shall purchase an AANR and AANR-East Life Membership for each AANR-East President at the conclusion of their term. *Added, Interim Board Meeting, January 2002, Motion #24.*
- 9.08.06 Effective August 5, 2006, upon approval of The Bill Williamson AANR-East Youth Leadership Camp Chair, the AANR-East shall reimburse the Host Club for The Bill Williamson AANR-East Youth Leadership Camp up to \$2,500 upon satisfactory completion of the camp. *Amended, Regional Assembly, August 2011, Motion #7.*
- a. Up to \$1,000 reimbursement will be provided upon satisfactory provision by the Host Club for use of grounds and facilities noted in the Bill Williamson AANR-East Youth Leadership Camp Contract and waiver of grounds fees for campers and staff for the

- designated camp period (including camp setup, operation of camp and breakdown of camp).
- b. Up to \$500 reimbursement will be provided upon satisfactory provision by the Host Club of use of kitchen and dining room facilities for preparation and serving of meals for campers and staff (meals will be prepared, served and cleanup performed by camp staff).
  - c. Up to \$1,000 reimbursement will be provided upon waiver of fees for provision of lodging accommodations for four camp management staff and for waiver of RV and/or Camper hookups for up to five units for camp staff for period of camp setup, camp operation and camp breakdown. *Amended, e-mail motion, May 2006, Motion #3.*
- 9.08.07 To provide a stipend of \$300.00 to Nude U Counselors participating at The Bill Williamson AANR-East Youth Leadership Camp. *Amended, Regional Assembly, August 2011, Motion #7.*
- 9.08.08 The AANR-East will maintain a separate account designated as The Bill Williamson AANR-East Youth Leadership Camp Donations Fund to receive donations designated to cover costs of providing scholarships for youth's attendance and/or for assistance in provision of annual AANR-East Youth Camps and administered pursuant to PM 6.00.06. *Amended, Regional Assembly, August 2011, Motion #7.*
- a. This fund will be used for deposit of directed donations for youth scholarship funds and/or youth leadership camp funds. *Added, Interim Board Meeting, January 2007, Motion #7.*
- 9.08.09 AANR-East shall annually donate \$100 to the American Nudist Research Library. *Amended, Outboard Meeting, August 2013, Motion #12.*
- 9.08.10 AANR-East shall annually donate up to \$400 to the American Association for Nude Recreation- Education Foundation. *Added, Outboard Meeting, August 2013, Motion #13.*
- 9.09.00 **ADVANCEMENTS** *Added, Outboard Meeting, August 2013, Motion #10.*
- a. Any chair may receive a \$300 advance on a line item budget for a period of sixty (60) days. At the end of sixty (60) days, receipts and unspent funds must be returned to the AANR-East Secretary/Treasurer.
  - b. Any officer, director, committee chair or member on authorized official business that receives an advance must provide the AANR-East office with a full accounting of funds spent including receipts within sixty (60) days. If all of the funds are not used, they must be returned to the AANR-East office within sixty (60) days.



- c. If said funds are not used for the original intent, those funds must be repaid to the AANR-East office at the recipient's expense within thirty (30) days or recipient's official status shall be terminated. At the discretion of the president and current finance chair, special consideration may be made under extenuating circumstances to extend the repayment period an additional sixty (60) days.

**AMERICAN ASSOCIATION FOR NUDE RECREATION - EASTERN REGION,  
INC.  
DELEGATE CERTIFICATION CREDENTIALS  
20\_\_ AANR-EAST REGIONAL ASSEMBLY**

Name of Club \_\_\_\_\_

No. of Votes (1 per 500 or fraction thereof) \_\_\_\_\_

Please list below your club's delegates in order of their elected preference.

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

Please check below the method of election used by your club:

1.  Delegates and Alternates were elected by the AANR-East basic membership of this club in a meeting held on (date) \_\_\_\_\_.

2.  Delegates and Alternates were elected by the AANR-East basic membership of this club by mail ballot dated \_\_\_\_\_.

We, the undersigned, hereby certify that the above names Delegate(s) and Alternate(s) have been duly elected as above stated in conformance with the provisions of the AANR-East Bylaws. We understand that any misrepresentations on this Certification shall be considered as a violation of the AANR principles and may result in a recommendation that our AANR charter be revoked.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Club Owner/Chief Executive

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Club Certifying Officer

**Instructions:**

Send one copy of this form to the AANR-East Office, P. O. Box 160, Pisgah, AL 35765-0160

Bring one copy to the AANR-East Regional Assembly with the club delegation.

Keep one copy for the club records.

The number of votes is based on the official AANR count as of December 31. New clubs chartered after December 31 and before July 1 are eligible to vote.

Numbered clubs will be counted with the AANR-East Associate Membership vote count.

**LANDED CLUB APPLICATION TO HOST AN AANR-EAST  
ANNUAL CONVENTION/INTERIM BOARD MEETING**

**Year 20\_\_\_\_**  
**Effective May 2, 2010**

\_\_\_\_\_ Annual Convention (4 days)       \_\_\_\_\_ Interim Board Meeting (3 days)

Primary Dates Requested: \_\_\_\_\_

First Alternate dates Requested: \_\_\_\_\_

Second Alternate Dates Requested: \_\_\_\_\_

*Dates can be any three or four consecutive days during the week and/or weekends . The AANR-East Board of Directors will do its best to comply with the requested dates (or alternates), but they retain the authority to establish the dates for when the Annual Convention and/or Interim Board meeting will be held.*

**CLUB IDENTIFICATION:**

Name \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Year AANR Charter was granted: \_\_\_\_\_ (Note: Clubs MUST hold a valid AANR charter at the time the bid is submitted)

**PERSON IN CHARGE:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**DESCRIPTION OF GROUNDS:**

Total Area (acres \_\_\_\_\_) Area available for nude activities: (acres \_\_\_\_\_)

Parking Area \_\_\_\_\_ Type of screening \_\_\_\_\_

Security (describe) \_\_\_\_\_

**ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:**

(Indicate the distance in miles)

Commercial Airport \_\_\_\_\_ Bus Depot \_\_\_\_\_ Hotel or Motel \_\_\_\_\_

Grocery Store \_\_\_\_\_ Auto Repair Shop \_\_\_\_\_ Hospital \_\_\_\_\_  
RV Parts/Repair \_\_\_\_\_ Dentist \_\_\_\_\_ Shopping Area \_\_\_\_\_

**MEETING AREAS:** Indicate the dimensions of the area that would be reserved for AANR-  
East business meetings:

Indoor Area \_\_\_\_\_ Outdoor Area \_\_\_\_\_

**Description of indoor area:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Handicap accessible? \_\_\_\_\_

**Description of outdoor area:** Tent \_\_\_\_\_ Size \_\_\_\_\_ X \_\_\_\_\_ Pavilion \_\_\_\_\_

Size \_\_\_\_\_ X \_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Handicap accessible? \_\_\_\_\_

**INTERNET ACCESS:** List availability and cost per day for internet access: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Available in meeting areas? \_\_\_\_\_

**CELL TELEPHONE SERVICE:** List carrier availability and reliability:

\_\_\_\_\_

\_\_\_\_\_

**RECREATIONAL FACILITIES:** List all recreational facilities available for AANR-East use:

Volleyball – Sand \_\_\_\_\_ Volleyball – Hard Court \_\_\_\_\_ Volleyball – Water \_\_\_\_\_

Swimming Pool #1: Width \_\_\_\_\_ ft. Length \_\_\_\_\_ ft. Depth - shallow \_\_\_\_\_ ft.

Depth – deep \_\_\_\_\_ ft. Lighted \_\_\_\_\_ Heated \_\_\_\_\_ Lifeguard \_\_\_\_\_ Hours of  
Operation \_\_\_\_\_

Swimming Pool #2: Width \_\_\_\_\_ ft. Length \_\_\_\_\_ ft. Depth - shallow \_\_\_\_\_ ft.

Depth – deep \_\_\_\_\_ ft. Lighted \_\_\_\_\_ Heated \_\_\_\_\_ Lifeguard \_\_\_\_\_ Hours of  
Operation \_\_\_\_\_

Spa #1 \_\_\_\_\_ Seating capacity \_\_\_\_\_ Spa #2 \_\_\_\_\_ Seating capacity \_\_\_\_\_

Horseshoes \_\_\_\_\_ # pits \_\_\_\_\_ Petanque \_\_\_\_\_ # courts \_\_\_\_\_ Shuffleboard \_\_\_\_\_

Tennis \_\_\_\_\_ # courts \_\_\_\_\_ Hiking trails \_\_\_\_\_ Other (please describe) \_\_\_\_\_

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**LODGING:** List the number of units and rates  
*(Rates must not exceed normal rates for time of Year)*

	<u>Per day</u>	<u>Entire event period</u>
Private rooms or cabins (with bathroom) _____	Rate: _____	_____
Private rooms or cabins (without bathroom) _____	Rate: _____	_____
Rental Trailers _____	Rate: _____	_____
RV Spaces with full hookups _____	Rate: _____	_____
RV Spaces with partial hookups _____	Rate: _____	_____
Tent sites (primitive) _____	Rate: _____	_____
Tent sites (w/hookup) _____	Rate: _____	_____
Local hotel/motel _____	Rate: _____	_____
Comments: _____		

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**DAILY AND MAXIMUM GROUND FEE CHARGES:**

Per day per adult: \_\_\_\_\_ Entire event period: \_\_\_\_\_ Describe any discounts offered: \_\_\_\_\_

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**SNACK BAR, COMMUNITY KITCHEN, AND OTHER EATING FACILITIES AND RATES:**

*(Please attach a sample menu selection available of your food service **WITH ANTICIPATED PRICES**)*

TYPE	SEATING CAPACITY	DAILY HOURS
Snack Bar	_____	_____
Community Kitchen	_____	_____
Restaurant/Dining	_____	_____

Other Eating Facilities (Vending machines, etc.) Please describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Minimum Breakfast Charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

Maximum Breakfast Charge: \_\_\_\_\_ Lunch \_\_\_\_\_ Dinner \_\_\_\_\_

*(Pricing must not exceed regular club pricing)*

**SANITARY FACILITIES:** Indicate the number of units for AANR-East use:

Showers: Hot \_\_\_\_\_ Cold \_\_\_\_\_ Wash Bowls \_\_\_\_\_

Toilets: Flush \_\_\_\_\_ Chemical \_\_\_\_\_ Outhouses \_\_\_\_\_ Other \_\_\_\_\_

Dump Station \_\_\_\_\_

**ACCESS TO NEAREST ENTERTAINMENT FACILITIES:**

<u>Activity</u>	<u>Miles from Club</u>
-----------------	------------------------

Bowling	_____
---------	-------

Roller Skating	_____
----------------	-------

Golf	_____
------	-------

Canoeing/rafting	_____
------------------	-------

Theaters	_____
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Other _____	_____
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**PROPOSED COVERAGE BY PRESS, RADIO AND TELEVISION:** Describe

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CLUB POLICY AND LOCAL LAWS ON POSSESSION AND/OR CONSUMPTION OF ALCOHOLIC BEVERAGES:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Policy must conform to local laws)*

**ADDITIONAL FACILITIES PLANNED FOR COMPLETION IN TIME FOR THE ANNUAL CONVENTION /INTERIM BOARD MEETING:**

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**ADDITIONAL REMARKS:** (Attach club brochures and additional pages if needed)

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Would your club be willing to give a presentation to the AANR-East Board of Directors at the annual convention? Yes\_\_\_\_\_ No\_\_\_\_\_

In order to consider this application, it must be filled out completely with all pricing details. If you need assistance, please contact the AANR-East Convention Chair.

This application shall become a part of the AANR-East Annual Convention/Interim Board Meeting Contract, and their terms shall be binding upon all parties.

Signature of person who prepared this application \_\_\_\_\_

Print name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Club Title or Position \_\_\_\_\_ Date \_\_\_\_\_

**AMERICAN ASSOCIATION FOR NUDE RECREATION-  
EASTERN REGION, INC.  
Annual Convention/Interim Board Meeting Contract  
Amended 8-19-2011**

This contract, executed by and between the American Association for Nude Recreation-Eastern Region, Inc., hereinafter referred to as AANR-East, a region of the American Association for Nude Recreation, hereinafter referred to as AANR, and

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hereinafter referred to as the Host Club, contains the terms whereby the grounds and facilities of the Host Club is designated as the site of the 20 \_\_\_ AANR-East ( ) Annual Convention or ( ) Interim Board Meeting (check one). Both parties agree to the following terms.

**1. ANNUAL CONVENTION/INTERIM BOARD MEETING PERIOD:**

The Annual Convention/Interim Board Meeting period shall commence on \_\_\_\_\_  
(Time - Day - Month - Year)  
and terminate on \_\_\_\_\_.  
(Time - Day - Month - Year)

Board Members and Committee Chairs as requested by the President will begin arriving one day prior to the start of the Annual Convention/Interim Board Meeting and will begin departing the day following conclusion of the meetings or as arranged between the Host Club and individual Officials.

**2. ADMITTANCE & REGISTRATION:**

- a. Members of AANR. Except for those individuals who are on the Host Club's Do Not Admit list all persons holding current membership in AANR, and their minor children, shall be admitted to the grounds of the Host Club during the Annual Convention/Interim Board Meeting period.
- b. Members of Other Nudist Organizations. Persons identified as current members of other nudist organizations and their minor children may be admitted if the AANR-East Presiding Officer and/or Host Club do not object.
- c. Prospective Members. Prospective members of the AANR, AANR-East, or the Host Club, and their minor children may be admitted with the consent of the AANR-East Presiding Officer.
- d. Guests. Representatives of the communication media, government officials, and other officially invited guests of the AANR-East and the Host Club shall be admitted with the consent of the AANR-East Presiding Officer.

**3. REGISTRATION:**

- a. Commencing at 9 a.m. on the first day of the Annual Convention period and continuing to the end of the Annual Convention period, the Host Club shall register all adults on the grounds of the Host Club.
- b. The AANR-East will determine, based on the number of guests attending meeting, as to the control needed to identify persons who do not desire their photographs taken.



- If other control methods, in addition to photography releases, are deemed necessary, the AANR-East officials will be responsible for implementing those controls.
- c. The AANR-East and the Host Club shall reserve the right to eject or refuse admittance to any person whose conduct on the Host Club grounds is or has been disruptive or does not conform to AANR principles and standards.

#### **4. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:**

The Host Club agrees to provide the following minimum facilities without charge during the entire Annual Convention/Interim Board Meeting period:

- a. Meeting Areas. Ample outdoor or indoor space for the conduct of all AANR-East business meetings and an adequate indoor area to be used during periods of inclement weather shall be provided during the entire Annual Convention/Interim Board Meeting period. All meeting areas must be handicapped accessible. These areas must have an adequate number of electrical outlets and be able to power audiovisual equipment, the secretary's computer equipment, the AANR-East sound system, and any other electrical equipment necessary to conduct business without the threat of power interruption or overload of circuits. If possible, meeting areas should have internet access. The Host Club shall provide adequate ventilation as to maintain a comfortable temperature during all meetings. Adequate lighting shall be provided in all meeting areas, and a provision is to be made to enable darkening of an area when video or slide presentations are displayed. Both areas shall be so located that sports events and other activities do not interfere with the meetings. In addition, the Host Club will also make available space for use by the Presiding officer of the AANR-East for Executive Sessions or such as he/she deems necessary. The Host Club will ensure that there is sufficient space for scheduled seminars/training that may be done during the course of the Convention.
- b. Furniture. Sufficient tables and chairs for the officials, and members attending, shall be provided at each AANR-East meeting. The Host Club will oversee the setup and take down of furniture as needed.
- c. First-Aid Site. The Host Club shall have standard first-aid items (splints, bandages, etc.) and ensure that all attendees know where these items are located. The Host Club office staff must know the most expeditious route to the nearest medical treatment facility.
- d. Sanitary Facilities. Adequate sanitary facilities shall be provided with no less than 4 toilets which shall be permanent flush type facilities, two designated for men and two for women. Either two permanent or two portable toilet facilities will be available within 100 feet of any meeting area. These facilities are to be inspected at least twice daily (once in the morning and once at night) to ensure that they are clean and adequately stocked with the necessary supplies. Spot cleaning shall be performed on an as needed basis, but each will be thoroughly cleaned and sanitized and restocked daily throughout the Convention by the Host Club.
- e. Non-smoking Areas. Non-smoking areas shall be provided in all common rooms for meetings, food service or indoor recreation and entertainment. Meeting areas for Annual Conventions/Interim Board Meetings shall be smoke free.

- f. Public Address System. The Host Club will have either a public address system or other AANR-East approved method of rapidly communicating with attendees to announce upcoming Convention related events or notify attendees of an emergency.

**5. OTHER FACILITIES, SERVICES AND THE CHARGES THEREFORE:**

- a. Charge Limitation. Payments collected by the Host Club for lodging, camping, utilities, meals, merchandise, use of the grounds, and any other goods or services provided during the Annual Convention/Interim Board Meeting period shall not exceed the amounts normally charged. There shall be no charges exceeding the established rates of the Host Club.
- b. Ground Fees. The daily ground fee charged by the Host Club shall not exceed \_\_\_\_ per adult person, and the total fee for the entire Annual Convention/Interim Board Meeting period shall not exceed \_\_\_\_ per adult person. (This rate should reflect any projected increase in fees.) The same rate shall apply for married and non-married adults. All AANR-East elected or appointed officials, AANR staff, national and regional presidents, and their partners, shall be exempt from payment of ground fees.
- c. Meals. The Host Club shall provide meals for all customers during the minimum hours of 7:00 A.M. to 7:00 P.M. each day of the Annual Convention/Interim Board Meeting period. The Host Club will ensure that they have adequate, trained staff (cooks, servers, etc.) on hand during the meal hours. Meal plans, for the duration of the Annual Convention or Interim Board Meeting, may be offered but should not be mandated. Individuals should have the option of eating off grounds or in their quarters and not charged for meals not consumed at the club's facilities. All staff, food preparation and serving areas must meet local health and safety standards.
- d. Camping. The Host Club shall provide space for the campers, trailers and tents of all persons requesting it, providing that there is adequate space available at the Host Club for all that desire to camp.
- e. Beverage and snack service. The Host Club shall provide hot coffee (regular and decaf), and hot tea, and water for all meetings. For afternoon meetings cold water, iced tea and/or lemonade shall be provided. Pastry shall be provided upon request of the AANR-East. Any charges to the AANR-East, for these amenities shall be discussed and approved by the Convention and Facilities Chair at the time of signing of the contract.
- f. Welcome Social. The Host Club shall host a Meet and Greet welcome social which shall be open to all staff, club members, guests and AANR-East personnel. With prior approval by AANR-East, up to a maximum of two hundred and fifty dollars (\$250) shall be reimbursed to the Host Club.
- g. Telephones. The Host Club shall provide at least one standard telephone to be available to all AANR-East officials and attendees on the grounds for local calls and credit card long distance calls. This telephone must be available 24 hours each day. The Host Club shall also provide a procedure to notify conference attendees of emergency messages.
- h. Lodging of Officials. The Host Club shall provide separate lodging for the AANR-East President and Secretary/Treasurer at regular rates and shall give priority to other

AANR-East officials, AANR officials and special guests if quarters are reserved 60 days prior to the Annual Convention/Interim Board Meeting. If funds are available, the AANR-East will pay the normal charges for lodging of AANR-East officials in accordance with the AANR-East Procedure Manual at the end of the Annual Convention/Interim Board Meeting. If not, the individual officials will be responsible for their own lodging and be reimbursed by AANR-East.

## **6. PUBLICITY:**

- a. *Public Relations.* All press coverage and other publicity for the Annual Convention/Interim Board Meeting shall be approved and supervised by the AANR-East through the Public Relations Committee. The Host Club will handle all Convention related PR with the assistance and supervision of the AANR-East PR Committee.
- b. *Circulation of Rates, Maps, etc.* Not later than 45 days preceding the Annual Convention/Interim Board Meeting period, the Host Club shall deliver to the AANR-East office a complete schedule of fees to be charged by the Host Club, maps and directions to the grounds of the Host Club, and an outline of proposed press coverage and other public relations activities for the Annual Convention/Interim Board Meeting period.
- c. *Advertising.* Advertising of the Annual Convention/Interim Board Meeting by the Host Club in the BULLETIN shall be reimbursed by the AANR-East by 50% of the cost to the club, up to two (2) half-page ads or the equivalent.

## **7. PHOTOGRAPHY:**

- a. All participants and guests of the event will abide by the photography rules as established by the AANR-East and the Host Club. All rules not covered by this section shall fall under the guidelines of the AANR photography rules. If rules conflict, the more stringent rules shall apply.
- b. The Host Club photographer shall abide by the guidelines set forth by the AANR-East. The Host Club will identify their photographer by name and may not have more than one photographer unless approved by the AANR-East Presiding Officer. The AANR-East photographer shall be accompanied by the Host Club's photographer, or a trusted representative of the Club, when taking photographs outside the AANR-East meeting area.
- c. No photographs are allowed of any minor children under age 18 without written permission of the parent or legal guardian and prior approval of the AANR-East Presiding Officer.
- d. No photographs are to be taken of any individual or group without first obtaining expressed permission via written release.
- e. Video recorders are not permitted. (Special exemption may be made by the AANR-East Presiding Officer for approved media/press representatives that are at all times accompanied by an AANR-East Official that has been designated by the AANR-East Presiding Officer for that purpose.)
- f. The AANR-East photographer(s) shall have freedom of movement during the event for the purpose of photographing its various events and activities. These photographs

may be published only in the AANR Bulletin, the AANR-East newsletter and the AANR-East website. A signed AANR-East photo release will be required before publication of all recognizable participants.

- g. Guest photographers and reporters are subject to the AANR-East Event Photography Rules.
- h. If any violations of these policies occur, the AANR-East reserves the right to restrict camera privileges, confiscate film or digital media, discharge violators from the grounds, and/or place any other restrictions deemed necessary to ensure that all photography rules are adhered to and that the privacy of all participants is ensured.
- i. The AANR-East will retain a set of Convention photos for the AANR-East photographic archives.
- j. Upon request, a set of Convention photographs taken by the AANR-East Photographer(s) may be provided to the Host Club for inclusion in their club archives.

#### **8. SETTLING ACCOUNTS:**

Neither the AANR-East Officials nor the Host Club shall be required to make advance payments of any fees or charges except by prior written agreement. All fees or charges remaining due to either party shall be paid in full at the end of the Annual Convention/Interim Board Meeting.

#### **9. ENFORCEMENT, DIVISION OF AUTHORITY & PERFORMANCE:**

- a. Enforcement Agreement. The AANR-East Presiding Officer and staff on the grounds shall enforce the terms of this contract. All disputes over the terms or application of this contract shall be decided by the AANR-East Board of Directors, which shall assemble at any time during the Annual Convention/Interim Board Meeting for this purpose. Wherever there is a conflict between AANR-East and the Host Club policies and/or rules, the AANR-East ruling documents shall be the final authority as interpreted by the presiding AANR-East official, providing that the AANR-East's ruling documents address the specific issue in question. The Landed Club Application To Host An AANR-East Annual Convention/Interim Board Meeting dated \_\_\_\_\_ shall be part of, and attached to this Contract. In the event that the AANR-East ruling documents do not address the issue in question, a vote of the board will be in order as to the course of action to be taken.
- b. Scheduling of Events. The AANR-East shall schedule all business meetings. The Host Club shall determine the place for the AANR-East business meetings, with the approval of the AANR-East Convention and Facilities Chair, and may schedule the time and place for any entertainment or sports competitions desired by the Club.
- c. Alcoholic Beverages. The following established policy of the Host Club shall govern the possession and consumption of alcoholic beverages on the grounds: \_\_\_\_\_

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*(Club's policy must comply with local, county, state and federal laws)*

- d. Hosting Bonus. At the end of the Annual Convention/Interim Board Meeting, the club will receive a hosting bonus of seven hundred fifty dollars (\$750) for hosting an Annual Convention and five hundred dollars (\$500) for hosting an Interim Board Meeting.

**10. EMERGENCIES/UNFORESEEN CIRCUMSTANCES:**

The Host Club shall develop and provide to the Convention and Facilities Chair a security plan, an emergency evacuation plan and a rapid notification plan no later than 60 days prior to the Annual Convention.

**11. AMENDMENTS:**

This contract contains the entire agreement of the parties, and no other agreements – oral or otherwise – have been made. This contract may be amended by joint written agreement of the Host Club and the AANR-East Board of Directors.

**12. ATTORNEY’S FEE:**

The parties hereby agree that the prevailing party shall be entitled to the payment of its attorney’s fees in the case of a default of any of the terms and conditions contained within the contract. Should it become necessary for the AANR-East to retain legal counsel to enforce the terms and conditions of this contract, and such is done absent the need for formal legal action, the parties agree that the other party shall be responsible for payment of the prevailing party’s attorney’s fees.

**13. CHOICE OF LAWS, VENUE:**

In the event of any dispute over the terms and conditions of this agreement, the parties agree that Florida Law shall apply since the AANR-East is incorporated within the State of Florida. Florida Law shall also apply concerning the laws of Conflicts of Law. The parties further agree that the proper venue for the purpose of any Legal action by either of the parties to enforce the terms and conditions of this agreement shall be Pasco County, Florida.

**14. ILLEGALITY:**

If any portion of this contract is found to be illegal and held unenforceable, it shall not affect the remaining parts of the contract, and they shall be and remain as the agreements of the parties.

Name of Host Club \_\_\_\_\_

Name (Print) \_\_\_\_\_ Title (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Date Executed \_\_\_\_\_ Witness \_\_\_\_\_

For the American Association for Nude Recreation-Eastern Region, Inc.

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date Executed \_\_\_\_\_

Witness \_\_\_\_\_

SAMPLE

# **AMERICAN ASSOCIATION FOR NUDE RECREATION– EASTERN REGION**

P. O. Box 160 - Pisgah, AL 35765-0160  
Phone: (256) 657-7497 - Fax: (256) 657-7495

## **INFORMATION FOR AANR-EAST EDUCATIONAL GRANT APPLICANTS**

Amended April 2010

### ELIGIBILITY

Students with a 2.5 or better cumulative GPA in all college work; or high school seniors with a 2.5 cumulative grade average or equivalent in their last three (3) years of high school. Recipients of the educational grant must be high school graduates. All high school seniors and college students who have started their higher education are eligible for this AANR-East Educational Grant. Only students who enroll in a full- or part-time undergraduate program of higher education in an United States or Canadian accredited post secondary educational institution will be considered. To be eligible, the student must have maintained active and continuous AANR-East membership for 3 years to include either his/her parents or his/her own membership or any combination thereof immediately prior to the application. Students must maintain active AANR-East membership for the duration of the award. There is no age limit for educational grant applicants. (*Added, Inboard Board Meeting, July 2007, Motion #5.*)

Each recipient shall agree to complete either the AANR Nude U and/or AANR Youth Ambassadors' Program for which program fees and travel expenses will be reimbursed either by AANR and/or AANR-East. Additionally each recipient will agree to serve as a Nude U Graduate in three future AANR Regional Youth Camps or participate in delivery of six Youth Ambassadors' lectures or interviews as requested by the AANR, depending on which program(s) they attended. Participants travel expenses for participating in the Youth Camps and/or lectures will be reimbursed consistent with prevailing policies in effect at the time. Each recipient over thirty years of age shall agree to serve for two years as a member of the AANR East Youth Camp staff or alternative service as approved by the AANR-East Educational Grant Committee. Applicants over the age of thirty (30) who are not approved to serve on the AANR-East Youth Camp staff or alternate service shall not be eligible for an educational grant. *Amended, Outboard Meeting, July 2008, Motion #13.*

### INSTRUCTIONS

1. Return completed application and questionnaire to the AANR-East office no later than forty five (45) days prior to the start date of the annual Convention. A complete application includes the attached application form, a letter of recommendation from your High School Guidance Counselor (for entering freshmen) or from your advisor (for current undergraduates), an official copy of your high school transcripts (for entering freshmen) or an official copy of all college transcripts (for current undergraduates), a letter of recommendation from your AANR-East club certifying officer, and a letter of

recommendation from an individual who has known you for at least three years. Only completed applications that contain the required transcripts and all three letters of recommendation will be considered.

2. Applications shall be initially screened by a single member of the Educational Grant Committee. Each member of the committee shall select three top candidates for further study. The final selection shall be made at the AANR-East Convention. Applicants should attempt to be at the summer convention. The committee may choose to interview each of the final candidates.

3. The Educational Grant Award(s) will be paid directly to the college or university or to the recipient(s). If the award is paid to the recipient, the recipient must send a copy of the paid receipts from the college or university to the AANR-East Secretary prior to the recipient receiving payment.

4. The AANR-East Educational Grant is an annual award. Individuals are encouraged to apply annually. The receipt of the educational grant does NOT deny the winner from receiving the award in future years.

5. Applicants will be apprised of their progress at each stage of the selection process.

6. The award will be presented to the recipient(s) by his/her home club, club of choice or by an AANR-East official.





# American Association for Nude Recreation- Eastern Region

P. O. Box 160 ♦ Pisgah, AL 35765-0160

Phone: (256) 657-7497 ♦ (866) 372-6833

EMAIL: [secretarytreasurer@aanr-east.com](mailto:secretarytreasurer@aanr-east.com)

Date:

Request to Counselor or Principal:

, student, has applied for an AANR-East Educational Grant. He/She is a graduating senior or has already graduated from high school. He/She is interested in enrolling in a two or four-year college or university in the United States or Canada as a full or part-time student.

The winners of the two \$1,500.00 AANR-East Educational Grants will be selected primarily on academic record, evidence of leadership, seriousness of purpose, demonstrated potential, and a desire to succeed. The basic requirement is for a 2.5 or better GPA.

To assist us in providing this help to your student, please provide a transcript of grades including GPA, Class Standing, CEEB, SAT or ACT, and other academic records you can release at the student's request.

These records must be in the hands of our Educational Grant Committee by \_\_\_\_\_ to be able to meet all of our deadlines.

Thank you for your help by furnishing the required information to enable us to select this year's Educational Grant winner.

Sincerely,

AANR-East Educational Grant Committee

# AANR-EAST EDUCATIONAL GRANT APPLICATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(City) (State) (Zip)

HIGH SCHOOL ATTENDED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(City) (State) (Zip)

DATE OF GRADUATION: \_\_\_\_\_

I INTEND/PLAN TO ATTEND: \_\_\_\_\_  
(College or University)

FIRST ALTERNATE: \_\_\_\_\_

SECOND ALTERNATE: \_\_\_\_\_

PROPOSED FIELD OF STUDY: \_\_\_\_\_

AWARD TO BE PAID TO \_\_\_\_\_ APPLICANT \_\_\_\_\_ UNIVERSITY

NAME OF PARENTS OR GUARDIAN (If applicable):  
\_\_\_\_\_  
\_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(City) (State) (Zip)

AANR NUMBER: \_\_\_\_\_ YEAR OF INITIAL MEMBERSHIP: \_\_\_\_\_

CLUB: \_\_\_\_\_

Return this Cover Sheet along with the Questionnaire to:  
AANR-East Educational Grant Committee  
P. O. Box 160  
Pisgah, AL 35765-0160

Request letters of recommendation be sent to the Committee from the following individuals:  
-- Club Certifying Officer  
-- School Guidance Counselor or College Advisor  
-- A Personal Reference who has known you for three years

Appropriate transcripts should be sent directly to the Committee.

## AANR-EAST EDUCATIONAL GRANT QUESTIONNAIRE

1. Are you interested in joining the AANR-East? Explain \_\_\_\_\_

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2. What does nudism mean to you? \_\_\_\_\_

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3. Which school subjects have you liked the most? Why are they your favorites? \_\_\_\_\_

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4. In which school and extra-curricular activities have you participated? Which of these did you enjoy the most? Why? \_\_\_\_\_

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5. List any honors and/or awards you have received. \_\_\_\_\_

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6. What are your hobbies and out-of-school interests? \_\_\_\_\_

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7. What are your scholastic and occupational plans? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Have you taken part in any accelerated or AP programs? If so, which? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Have you been working your way through school? \_\_\_\_\_ If so, may we contact your employer? (Yes) \_\_\_\_\_ (No) \_\_\_\_\_

His/Her name and address: \_\_\_\_\_  
\_\_\_\_\_

(This would make an ideal source for a recommendation.)

10. How many hours per week do you spend on regular routine study? \_\_\_\_\_

11. How do you visualize yourself ten years from now? (Use more space, if needed.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. If accepted as a recipient of an AANR-East Educational Grant, I agree to complete either the AANR Nude U and/or AANR Youth Ambassadors' Program within the next 12 months for which program fees and travel expenses will be reimbursed either by AANR and/or AANR-East. Additionally, I agree to serve as a Nude U Graduate in three future AANR Regional Youth Camps or participate in delivery of six lectures or interviews as requested by the AANR depending on which program (s) I attend. I understand that participant's travel expenses for participating in the Youth Camps and/or lectures will be reimbursed consistent with prevailing policies in effect at the time.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

## EDUCATIONAL GRANT AGREEMENT

This educational grant agreement (the "Agreement") is effective as of the date written below by and between the American Association for Nude Recreation Eastern Region, Inc., a Florida corporation (hereafter "AANR-East") and the grant recipient, \_\_\_\_\_ (hereafter referred as "Recipient").

### RECITALS

**WHEREAS**, AANR-East annually awards an educational grant to an eligible high school senior or college student based upon certain academic and other requirements, as established by AANR-East;

**WHEREAS**, Recipient has submitted an application to AANR-East seeking the award of the \_\_\_\_\_ educational grant;

**WHEREAS**, representatives of AANR-East have reviewed Recipient's application and have determined that he/she meets the requirements for receipt of the AANR-East educational grant; and

**WHEREAS**, AANR-East now wishes to award Recipient with an educational grant for the \_\_\_\_\_ academic year.

**NOW, THEREFORE**, in consideration of the mutual promises made herein, AANR-East and the Recipient hereby agree as follows:

### AGREEMENT

1. AANR-East hereby agrees to provide an educational grant on behalf of the Recipient in the amount of \_\_\_\_\_ payable to an accredited institution of higher education as designated by Recipient for the \_\_\_\_\_ academic year.
2. Recipient expressly agrees that, in consideration for the educational grant described herein, he/she will (i) complete the AANR-East "Nude U" Program within twelve (12) months of the effective date of this Agreement, (ii) serve as a Nude U Graduate in three future AANR-East Regional Youth Camps, or (iii) participate in the delivery of six (6) lectures or interviews as requested by AANR-East and/or the American Association for Nude Recreation, Inc. ("AANR"), consistent with the program above selected.
  - a. The Recipient over the age of thirty (30) years agrees that, in consideration of the educational grant described herein, he/she will, upon approval of the AANR-East Youth Camp Committee, serve for two years as a member of the AANR-East Youth Camp staff or alternative service for two (2) years as approved by the AANR-East Educational Grant Committee may be substituted for two years of camp service. (*Added, Inboard Board Meeting, July 2007, Motion #5 & #5a.*)

3. In consideration for the Recipient's fulfillment of the requirements described in Paragraph 2 above, AANR-East expressly agrees to reimburse Recipient's travel expenses, such reimbursements to be paid to Recipient consistent with AANR-East's prevailing reimbursement policies.

4. Recipient hereby expressly acknowledges and agrees to repay to AANR-East the amount awarded hereunder in the event she does not satisfy the requirements described in Paragraph 2 above.

**IN WITNESS WHEREOF**, AANR-East and the Recipient have executed this Agreement on the respective dates indicated below.

**AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC.**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**RECIPIENT:** \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## **\$5000 GRANT PROGRAM FOR AANR-EAST LANDED CLUBS**

1. At the annual AANR-East convention the AANR-East Board of Directors shall decide if funds are available that year for the grant. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East landed clubs of the availability of such funds. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #8*
2. Depending upon the availability of funds, the AANR-East President shall, at the AANR-East convention, appoint a committee of three persons from non-landed clubs to consider applications for such grant.
3. Applications for such grant shall be forwarded to all committee members no later than November 1.
4. Based on the information contained in the application forms, each committee member shall reject any not complete or qualified, select up to three which in their opinion are the most qualified, assign a priority of first, second, or third place, and indicate approval on the place provided on the application form, and return all applications to the AANR-East office to arrive no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for final approval. In the event of a tie score the board shall decide which club is selected.
6. The grant will be awarded at the annual summer Convention Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the grant award.

### **GUIDELINES FOR APPLICATION**

1. Applicant is a 100% AANR/AANR-East club.
2. Applicant has at least two years tenure in the AANR-East prior to application.
3. Applicant will provide a breakdown estimate of the cost of the project not including free labor provided by club members.
4. Applicant will provide a complete set of plans for the project.
5. Applicant will submit proof of ability to match the \$5000 grant with its own funds.
6. Winning club shall provide evidence that all construction by done with approval of local building and sanitary codes.
7. Within 30 days of receiving notice of grant approval, the winning club will send the AANR-East a note of acceptance and sign a \$5000 note.
8. If the grant is approved, the project will be started within 60 days of the date stated on the application.
9. Winning club shall agree to allow inspection of the project by the AANR-East during and subsequent to its construction phase.
10. Winning club will agree to remain an AANR-East landed club for three years subsequent to the date of receipt of the grant. The note shall become due and payable if the club leaves the AANR-East for any reason other than the death of the club owner.
11. Winning club shall not be eligible to apply for another such grant for ten years.
12. The note becomes due and payable if any of the above guidelines are in violation.

# APPLICATION FOR \$5000 GRANT FOR AANR-EAST LANDED CLUBS

Deadline October 1

Club Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Landed Proprietary \_\_\_\_\_ or Co-op Club \_\_\_\_\_ Year of AANR Charter \_\_\_\_\_

100% AANR \_\_\_\_\_ Membership Count \_\_\_\_\_ Last Year \_\_\_\_\_ Previous Year \_\_\_\_\_

Club Project \_\_\_\_\_

Estimated Date to Begin \_\_\_\_\_ Estimated Date of Completion \_\_\_\_\_

Club Advertising Policy \_\_\_\_\_

AANR-East Participation \_\_\_\_\_

Please include a break-down estimate of the cost of the project not including free labor provided by the members of the club. Also include a set of plans for the project and proof of the club's ability to match the \$5000 grant with club funds.

If this club is awarded this grant, the club does certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of notice of winning the grant.
2. The project will be started within 60 days of estimated date to begin.
3. The club will provide matching funds for the project.
4. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
5. Club will allow inspection by the AANR-East during and after construction.
6. Club will remain an AANR/AANR-East landed club for at least three years after receiving the grant, except in the case of the death of the owner.
7. Club will not be eligible to apply for another such grant for ten years.
8. Club will sign a promissory note for \$5000 stating that the club will return the grant if any of the above terms are not met. If all terms are met, the note will be considered paid-in-full three years after the date the note is signed.

Signed \_\_\_\_\_ Title \_\_\_\_\_

This application will be evaluated by a committee of three judges from non-landed clubs. Winner shall be announced at the AANR-East annual interim board meeting.

Judges Approval: 1st \_\_ 2nd \_\_ 3rd \_\_ Name \_\_\_\_\_ Date \_\_\_\_\_



## **GRANT PROGRAM FOR AANR-EAST NON-LANDED CLUBS**

1. At the annual AANR-East convention the AANR-East Board of Directors shall decide if funds are available that year for the grant. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East non-landed clubs of the availability of such funds. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #11*
2. Depending upon the availability of funds, the AANR-East President shall, at the AANR-East Convention, appoint a committee of three persons from landed clubs to consider applications for such grant.
3. Applications for such grant shall be forwarded to all committee members no later than November 1.
4. Based on the information contained in the application forms, each committee member shall reject any not complete or qualified, select up to three which in their opinion are the most qualified, assign a priority of first, second, or third place, and indicate approval on the place provided on the application form, and return all applications to the AANR-East office to arrive no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for final approval. In the event of a tie score the board shall decide which club is selected.
6. The grant shall be awarded at the Interim Board Meeting. A mock check will be presented at the following annual summer Convention Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the grant award.

### **GUIDELINES FOR APPLICATION**

1. Applicant is a 100% AANR/AANR-East club.
2. Applicant has at least two years tenure in the AANR-East prior to application.
3. Applicant will provide a breakdown estimate of the cost of the marketing or advertising promotion. As a non-landed club, this grant applies only to marketing and/or advertising. It does not apply to physical improvements of any property. *Changed, Outboard Meeting, August 2013, Motion #11.*
4. Applicant will provide a complete set of plans for the promotion and receipts for the grant funds spent at the conclusion of the promotion. *Changed, Outboard Meeting, August 2013, Motion #11.*
5. Within 30 days of receiving notice of grant approval, the winning club will send the AANR-East a note of acceptance and sign a \$1,000 note.
6. If the grant is approved, the project will be started within 60 days of the date stated on the application.
7. Winning club will agree to remain an AANR-East landed club for three years subsequent to the date of receipt of the grant. The note shall become due and payable if the club leaves the AANR-East for any reason other than the death of the club owner.
8. Winning club shall not be eligible to apply for another such grant for five years.
9. The note becomes due and payable if any of the above guidelines are in violation.

10. Results of the project and impact on membership growth must be submitted to the AANR-East Secretary/Treasurer prior to the next Interim Board Meeting.

# APPLICATION FOR GRANT FOR AANR-EAST NON-LANDED CLUBS

Deadline October 1

Club Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Proprietary \_\_\_\_\_ Co-op Club \_\_\_\_\_ Year of AANR Charter \_\_\_\_\_

100% AANR \_\_\_\_\_ Membership Count \_\_\_\_\_ Last Year \_\_\_\_\_ Previous Year \_\_\_\_\_

Club Marketing/Advertising Promotion \_\_\_\_\_

Estimated Date to Begin \_\_\_\_\_

Final Promotional target date \_\_\_\_\_

Club Advertising Policy \_\_\_\_\_

AANR-East Participation \_\_\_\_\_

Please include a break-down estimate of the cost of the marketing and/or advertising promotion.

If this club is awarded this grant, the club does certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of notice of winning the grant.
2. The club must be an 100% AANR club.
3. The club will provide evidence that AANR-East membership can reasonably be expected to be increased as a result of promotion.
4. The club will provide a follow-up report to AANR-East after completion of the promotion.
5. Club will remain an AANR/AANR-East non-landed club for at least three years after receiving the grant, except in the case of the death of the owner.
6. Club will not be eligible to apply for another such grant for five years.
7. Club will sign a promissory note for \$1,000 stating that the club will return the grant if any of the above terms are not met. If all terms are met, the note will be considered paid-in-full three years after the date the note is signed.

Signed \_\_\_\_\_ Title \_\_\_\_\_

This application will be evaluated by a committee of three judges from landed clubs.

Winner shall be announced at the AANR-East Annual Interim Board Meeting.

Judges Approval: 1st \_\_ 2nd \_\_ 3rd \_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

## **\$5,000 LOAN PROGRAM FOR AANR-EAST LANDED CLUBS**

1. At the annual AANR-East Convention the AANR-East Board of Directors shall decide if funds are available that year for the interest-free loan program. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East landed clubs of the availability of the interest-free loans. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. Landed clubs may apply for both the grant and the loan or for one or the other. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #9*
2. If funds are available, the AANR-East President shall appoint a committee of three persons from non-landed clubs to consider the loan applications. The same committee may judge the grant and the loan applications.
3. Applications for the loan program shall be forwarded to all committee members no later than November 1.
4. Each committee member shall reject incomplete or non-qualified applications; select up to three which in their opinion are the most qualified; assign a priority of first, second, or third place; indicate approval on the place provided on the application form; and return all applications to the AANR-East office no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for approval. In the event of a tie the board shall decide which club(s) is selected.
6. The loan shall be awarded at the annual summer Convention Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the loan award.

## **\$5,000 LOAN PROGRAM FOR LANDED CLUBS**

### **Guidelines**

- A. Applicant is a 100% AANR/AANR-East landed club.
- B. Applicant club has at least two years tenure in the AANR-East.
- C. Applicant will provide the AANR-East with a complete breakdown estimate of the cost of the project not including free labor.
- D. Applicant will provide the AANR-East with a complete set of plans for the project.
- E. Applicant will submit proof of ability to repay the loan on time.
- F. Applicant clubs will provide the AANR-East with evidence that all construction is done with the approval of local building and sanitary codes.
- G. Clubs will begin the project within 60 days of the starting date as stated on the application.
- H. The club will allow inspection by the AANR-East during and after construction.
- I. The club will remain an AANR/AANR-East club for the duration of the loan.
- J. This is an interest-free loan and the club agrees to repay 25% of the amount of the loan per year until repaid.
- K. Payment of the loan shall be the first anniversary date of the mock check granted at the Regional Assembly Award Ceremony. This affects only new loans as of 1999.

## **GRANT AND LOAN SELECTION COMMITTEE GUIDELINES**

1. Check trend of membership and reasons for the trend.
2. Consider priority of project and membership benefits.
3. Consider advertising attitude.
4. Consider club participation or delegate vote in AANR-East meetings and events.
5. Will the planned improvements have a positive effect on growth of the club?
6. Make sure the application is complete and meets all the applicant club guidelines.

# \$5,000 AANR-EAST LOAN APPLICATION

Deadline October 1

Club Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Landed Proprietary Club \_\_\_\_\_ or Landed Co-operative Club \_\_\_\_\_

Year of AANR Charter \_\_\_\_\_ 100% Club? \_\_\_\_\_

Membership Count: This Year \_\_\_\_\_ Last Year \_\_\_\_\_ Previous Year \_\_\_\_\_  
(Membership counts to be based on AANR December count)

Project Title \_\_\_\_\_

Estimated Starting Date \_\_\_\_\_ Estimated Completion Date \_\_\_\_\_

Total Estimated Project Cost \_\_\_\_\_

Amount of Interest-Free Loan Requested (up to \$5000) \_\_\_\_\_

Please include a break-down estimate of the cost of the project not including free labor. Also include a set of plans for the project and proof of the club's ability to repay the loan.

If the club is awarded a loan from the AANR-East I certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of the notice of approval of the loan.
2. This project will be started within 60 days of the estimated date to begin.
3. The club will provide proof of ability to repay the loan.
4. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
5. The club will allow inspection by the AANR-East during and after construction.
6. The club will remain an AANR/AANR-East landed club for the duration of the loan.
7. The club agrees to repay the interest-free loan at the rate of 25% per year until the loan is completely repaid.
8. Payment will be due on the anniversary date of the loan.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Title \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_

# AANR-EAST LIFETIME ACHIEVEMENT AWARD

## Rules

Amended January 2009

1. Nominations may be made by an individual, a group of individuals, a club or a group of clubs, or by the region.
2. Nominations shall be made on an AANR-East Lifetime Achievement Award nomination form found in the Appendix to the AANR-East Ruling Documents. Completed forms shall be forwarded to the AANR-East Office postmarked no later than December 15 of any year to be eligible for consideration for the next Annual Convention.
3. Names submitted for the Lifetime Achievement Award shall remain confidential.
4. The following criteria applies:
  - a. Proof that the nominee has been a continuous AANR-East member for at least seven years.
  - b. The Nominee shall have demonstrated consistency outstanding service to and achievement for and within the AANR-East and the cause of social nudism over the course of a lifetime. Individuals may be nominated posthumously.
  - c. The contribution of the nominee shall be of regional importance or an outstanding, valued contribution to the nudist movement and growth even if the recognition is rendered at a club level.
  - d. The contribution of the nominee shall be of such notability that it will not soon be duplicated.
  - e. The AANR-East Lifetime Achievement Award Committee will have complete responsibility in evaluating the nominations for the Lifetime Achievement Award. It shall have full authority in all its decisions to recommend granting this award. The committee shall consist of five (5) voting members and the Convention Chair as a non-voting member. The five voting members shall be the current AANR-East President, Vice President, Secretary/Treasurer, and AANR-East Member Trustee with a fifth member appointed by the AANR-East President from the pool of past AANR-East officers, board members, and trustees. The AANR-East President shall appoint one of the other voting members to chair the Committee. In the event that any of the above voting committee members are unable to serve or is a nominee for this award, the AANR-East President shall appoint replacement members from the current AANR-East Board of Directors and/or the pool of past AANR-East officers, board members, and trustees. *Amended, Outboard Meeting, July 2008, Motion #5.*
  - f. The award shall consist of one (1) plaque to include a timepiece (to signify "lifetime") and of no less than \$100.00 in value nor more than \$175.00 to go to the recipient, with their name being added to the Regional plaque which will contain an ongoing list of Honor Roll members who have received the AANR-East Lifetime Achievement Award. This Regional plaque will be displayed at all AANR-East Regional Meetings. Recipients will also receive an honorarium of \$500.00 and a distinctly recognizable

medallion that is suitable for wearing around the recipient's neck. *Amended, Interim Board Meeting, January 2009, Motion #9.*

- g. No more than two awards shall be made in any one (1) year.
- h. Awards shall not be mandatory in any year or series of years. The deadline of December 15 is required so that any investigation by the committee can be completed prior to the Interim Board Meeting, thereby allowing the award to be granted at the annual convention.
- i. On receipt of a nomination, the Chair will set in motion any necessary investigation to substantiate the nomination. If it is not possible to complete the investigation thoroughly in the given time, the name submitted may be held in abeyance until the following year.
- j. The Committee shall have a vote of four (4) out of five (5) in favor of recommending granting of the award. The final vote to make the award shall be made by simple majority of the entire AANR-East Board.
- k. The presentation of the award shall take place at the Regional Convention.
- l. Nominations will be considered for five (5) years by the Committee without submittal of a new nomination form unless withdrawn by the initiator. In the case that more than one nomination form is received for a nominee during the five (5) year consideration period, the earliest nomination form received will establish the start of the five (5) year consideration period. If after five (5) years of consideration an award is not presented to that nominee, all nomination forms received for that nominee will be returned to the respective initiators. Names submitted for nomination shall remain confidential. *Amended, Outboard Meeting, July 2008, Motion #5.*
- m. Nominees not approved during the five (5) year consideration period may be resubmitted for the award in subsequent years. *Amended, Outboard Meeting, July 2008, Motion #5.*

**AMERICAN ASSOCIATION FOR NUDE RECREATION –  
EASTERN REGION, INC.**

**Lifetime Achievement Award Nomination Form**

Deadline for Submission: December 15th

Revised July 2008

A. Name placed in nomination: \_\_\_\_\_

B. Nominee's address: \_\_\_\_\_

C. Length of time (years) an AANR-East member: \_\_\_\_\_

D. Length of time (years) as an AANR member and/or in the nudist movement if different from above (Please explain): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

E. Name of AANR-East Home Club or indicate if Direct Member: \_\_\_\_\_

1. Length of time in this club or as a Direct Member: \_\_\_\_\_

F. List all other club affiliations if known: \_\_\_\_\_

\_\_\_\_\_

G. List briefly (as much as you are able) services to **AANR-East** at the Club, Regional, and/or National Level, such as:

1. Financial assistance: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Officer/Board positions held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Committee positions held: \_\_\_\_\_

\_\_\_\_\_



\_\_\_\_\_

\_\_\_\_\_

4. Publicity, e.g. photography, writing, public appearances, etc.: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

H. How has the above service/activity contributed to the growth and development of AANR-East? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I. How has the above service/activity contributed to the growth of nudism generally? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

J. How has the candidate's service/activity been distinguished from the average AANR-East member? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

K. Reasons for making the recommendation for this award: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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L. Additional information: \_\_\_\_\_

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Supplemental information and/or supporting data may be included on additional pages if necessary. Your Club's office staff, the AANR staff, and/or the AANR-East Secretary may be of assistance in filling in some of the above data. This is the highest award that AANR-East confers on one of its members, so it is imperative that the above information be filled in as completely as possible.

Information about the person or group making the above nomination:

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Your Club's Name or Indicate if a Direct Member (No Club Affiliation)

**AMERICAN ASSOCIATION FOR NUDE RECREATION–EASTERN  
REGION, INC.**

**Rules for Submission for**

**Honorary Awards Nomination Forms**

(Member of the Year Award; Young Member of the Year Award;  
Man, Woman, and Family of the Year Awards)

Amended August 19, 2011

1. AWARD CRITERIA:

- a. These awards are presented for outstanding contributions in promoting and/or furthering nudism within the AANR-East Region.
- b. These awards may be made annually at the AANR-East Convention to current AANR-East Members in good standing who have performed distinguished and meritorious services for the AANR-East.

2. AWARD NOMINATION PROCESS:

- a. Nominations for these awards may be made by an individual, group of individuals, clubs or regions.
- b. Nominations shall be submitted on the Honorary Award Submission Form found in the Appendix of the PM or which can be obtained from the AANR-East Secretary/Treasurer. The responses to the “Text portion” of Sections I through L must be limited to a cumulative total of 400 words or less. *Amended, Outboard Meeting, July 2008, Motion #9.*
- c. Completed forms shall be forwarded to the AANR-East Office postmarked no later than thirty (30) days prior to the start date of the annual Regional Assembly to be eligible for consideration for these awards for the current year. *Amended, Outboard Meeting, July 2008, Motion #4*
- d. Clubs or AANR-East members are allowed only one submission per category each year.
- e. Names submitted for these awards shall remain confidential.

3. SELECTION PROCESS:

- a. All nominations shall be forwarded to the AANR-East Secretary.
- b. The AANR-East Secretary will read the text portion (sections I through L) of each of the nomination forms at the Regional Assembly. *Amended, Outboard Meeting, July 2008, Motion #10.*
- c. The delegates to the annual Regional Assembly shall vote by paper ballot on each nomination for each of the 5 awards categories. *Amended, Inboard Meeting, August 2011, Motion #6.*  
In the case of a tie vote for any of the award categories at the Regional Assembly, the Presiding Officer of the AANR-East Regional Assembly shall cast the tie-breaking vote. *Changed, Interim Board Meeting January 2005, Motion #6.*

4. NATURE OF THE AWARDS:

- a. The recipients of each of these awards will receive a plaque.
- b. The recipient of the Member of the Year will receive an honorarium of \$500.

- c. The AANR-East will maintain a regional plaque that will contain an ongoing list of Honor Roll members who have received the Member of the Year Award. The regional plaque will be displayed at all AANR-East Regional Conventions.
- d. No more than one award shall be made in any category in any one year. None of these awards shall be mandatory in any year or series of years.
- e. Nominations may be resubmitted annually, however no person or family shall be eligible for the same award more than once.

**AMERICAN ASSOCIATION FOR NUDE RECREATION –  
EASTERN REGION, INC.**

**Honorary Awards Nomination Form**

(Member of the Year Service Award; Young Member of the Year Award;  
Man, Woman, and Family of the Year Awards)

Deadline for Submission: Thirty Days (30) Prior to the Start of the AANR-East Convention  
Revised July 2008

A. Name(s) placed in nomination: \_\_\_\_\_

B. Award for which nomination is made: \_\_\_\_\_

C. Nominee's address: \_\_\_\_\_

D: Length of time (years) an AANR-East member: \_\_\_\_\_

E. Length of time (years) an AANR member if different from above: \_\_\_\_\_

F. Name of AANR-East Home Club or indicate if Direct Member: \_\_\_\_\_

G. List other AANR Club affiliations if known: \_\_\_\_\_

\_\_\_\_\_

H. List briefly (as much as you are able) services to **AANR-East** at the Club, Regional, and/or  
National Level, such as:

1. Financial assistance: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Officer/board positions held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Committee positions held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Publicity, e.g. photography, writing, public appearances, etc.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Assistance provided to Officers or Committees: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. How has the above service contributed to the activities of AANR-East? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

J. How is/are the candidate(s)'s service/activity different and outstanding from what the usual good AANR-East member has done? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

K. Reasons for making the recommendation for this award: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

L. Additional information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Supplemental information and/or supporting data may be included on additional pages if necessary. Your Club's office staff and/or the AANR-East Secretary may be of assistance in filling in some of the above data. Just do your best at filling in the above information and remember this is for a regional award and not a club level award.

Information about the person or group making the above nomination:

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Your Club's Name or Indicate if a Direct Member (No Club Affiliation)

# OUTSTANDING REGIONAL NUDIST EVENT AWARD

## Rules

Award Criteria: This award may be presented annually at the AANR-East Convention to an individual(s) or a club responsible for the development and implementation of an outstanding nudist event which occurred in the geographic area of AANR-East within one year of the time prior to the award presentation. Such events may include, but are not limited to: sports tournaments, conventions, musical concerts, public and community service initiatives or fund-raisers, media-related activities, cultural activities, trade shows and arts and craft shows. Generally, the nominated event shall have occurred on a single day or over the course of a weekend or week, although a continuous event occurring over a greater period of time may be considered. The nominated event shall have involved at least 100 people, and shall have made a tangible positive contribution to social nudism in the AANR-East region in one or more of the following areas: public relations, public education, government affairs, membership growth, or club development. The selection committee may also consider other specific aspects of the event such as the extent and nature of documented media coverage, the extent of documented local, regional or national recognition of the event by both the nudist and non-nudist sectors, and the sustainability and popularity of the event (if occurring repeatedly).

Award Nomination Process: Nominations for this award may be made by an individual(s), club(s) or a regional board member(s). Nominations may be submitted on Outstanding Regional Nudist Event Award nomination forms, which can be obtained from the AANR-East Secretary/Treasurer. Completed forms or reasonable facsimiles shall be forwarded to the AANR-East Office no later than 30 days prior to the Annual Regional Convention to be eligible for consideration for the award for the current year.

Award Selection Process: All nominations for this award shall be forwarded to the President's Award Committee for consideration. This committee shall consist of the AANR-East President as Chair, and the AANR-East Vice-President, Secretary/Treasurer, and the Chair of the Convention and Facilities Committee. This committee shall review all the nominations and select an award recipient. In the event the committee cannot reach a consensus on the recipient, the President shall make the final selection.

Nature of the Award: This award shall include a plaque (or appropriate alternative, at the discretion of the President) recognizing the selected recipient, and a cash award of \$100.00 to encourage repetition of the recognized outstanding nudist event. Nominations may be resubmitted annually if the event is reoccurring, however this award shall only be given to any recipient once within a five-year period. No more than two awards shall be made in any one-year, and this award is not mandatory in any year or series of years.





# OUTSTANDING NEWSLETTER AWARD

## Rules

Award Criteria: This award may be presented annually at the AANR-East Convention to an AANR-East club for the publishing of a monthly or quarterly printed newsletter that is deemed to be the best newsletter submitted for judging.

Award Nomination Process: Nominations for this award may be made by an AANR-East club or any AANR-East member. Nominations may be made by submitting copies of the club's last three published newsletters prior to the deadline date of April 15<sup>th</sup> of each year. Newsletters must be sent to the AANR-East office in order to be considered for the award for the current year.

Award Selection Process: The awards committee will review each submission for accuracy, spelling, neatness, use of the AANR-East and the AANR Logos, content such as newsworthy events both past and upcoming, pictures or graphics, interest, and continuity.

The following are mandatory items that must be included in each newsletter: AANR logo, AANR-East logo, Masthead, minimum of 2 pages, an article on either regional or national association news, page numbering, name of club, address and telephone number of club, and the editor's full name.

Nature of the Award: This award shall include a plaque (or appropriate alternative at the discretion of the President) recognizing the recipient. This award shall only be given to any recipient once within a five-year period. No more than one award shall be made in any one year, and this award is not mandatory in any year or series of years.

## **\$4,000 LOAN PROGRAM FOR NON-100% AANR-EAST LANDED CLUBS**

1. At the annual AANR-East Convention the AANR-East Board of Directors shall decide if funds are available that year for the interest-free loan program for non-100% landed clubs. If funds are available, the AANR-East Secretary/Treasurer shall notify all AANR-East non-100% landed clubs of the availability of the interest-free loan. Interested and qualified clubs shall submit an application form to the AANR-East office by October 1. *Changed, Outboard Meeting, July 2002, Motion #4, Proposal #10*
2. If funds are available, the AANR-East President shall appoint a committee of three persons from non-landed clubs to consider the loan applications. The same committee may judge the grant and loan applications.
3. Applications for the loan program shall be forwarded to all committee members no later than November 1.
4. Each committee member shall reject incomplete or non-qualified applications; select up to three which in their opinion are the most qualified; assign a priority of first, second, or third place; indicate approval on the place provided on the application form; and return all applications to the AANR-East office no later than December 1.
5. The AANR-East Secretary/Treasurer shall sum the scores from the Selection Committee using 3 for first, 2 for second and 1 for third, and present the results to the board for approval. In the event of a tie the board shall decide which club is selected.
6. The loan shall be awarded at the Annual Convention Regional Assembly. Recipient club official or certified delegate must be present at the Regional Assembly to receive the loan award.

### **\$4,000 LOAN PROGRAM FOR NON-100% LANDED CLUBS**

#### **Guidelines**

- A. Applicant is a chartered non-100% AANR/AANR-East landed club.
- B. Applicant club has at least two years tenure in the AANR-East.
- C. Applicant will provide the AANR-East with a complete breakdown estimate of the cost of the project not including free labor.
- D. Applicant will provide the AANR-East with a complete set of plans for the project.
- E. Applicant will submit proof of ability to repay the loan on time.
- F. Applicant clubs will provide the AANR-East with evidence that all construction is done with the approval of local building and sanitary codes.
- G. Clubs will begin the project within 60 days of the starting date as stated on the application.
- H. The club will allow inspection by the AANR-East during and after construction.
- I. The club will remain an AANR/AANR-East club for the duration of the loan.
- J. This is an interest-free loan and the club agrees to repay 25% of the amount of the loan per year until repaid.
- K. Payment of the loan shall be the first anniversary date of the mock check granted at the Regional Assembly Award Ceremony. This affects only new loans as of 1999.

### **\$4,000 LOAN SELECTION COMMITTEE GUIDELINES**

1. Check trend of membership and reasons for the trend.
2. Consider priority of project and membership benefits.
3. Consider advertising attitude.
4. Consider club participation or delegate vote in AANR-East meetings and events.
5. Will the planned improvements have a positive effect on growth of the club?
6. Make sure the application is complete and meets all the applicant club guidelines.

# \$4,000 LOAN FOR NON-100% AANR-EAST LANDED CLUBS APPLICATION

Deadline October 1

Club Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Landed Proprietary Club \_\_\_\_\_ or Landed Co-operative Club \_\_\_\_\_

Year of AANR Charter \_\_\_\_\_

Membership Count: This Year \_\_\_\_\_ Last Year \_\_\_\_\_ Previous Year \_\_\_\_\_  
(Membership counts to be based on AANR December count)

Project Title \_\_\_\_\_

Estimated Starting Date \_\_\_\_\_ Estimated Completion Date \_\_\_\_\_

Total Estimated Project Cost \_\_\_\_\_

Amount of Interest-Free Loan Requested (up to \$4,000) \_\_\_\_\_

Please include a break-down estimate of the cost of the project not including free labor. Also include a set of plans for the project and proof of the club's ability to repay the loan.

If the club is awarded a loan from the AANR-East I certify that:

1. The club will send a letter of acceptance to the AANR-East office within 30 days of the notice of approval of the loan.
2. This project will be started within 60 days of the estimated date to begin.
3. The club will provide evidence that construction is done with the approval of local building and sanitary codes.
4. The club will allow inspection by the AANR-East during and after construction.
5. The club will remain an AANR/AANR-East landed club for the duration of the loan.
6. The club agrees to repay the interest-free loan at the rate of 25% per year until the loan is completely repaid.
7. Payment will be due on the anniversary date of the loan.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Title \_\_\_\_\_

Witness \_\_\_\_\_ Date \_\_\_\_\_

**LANDED CLUB APPLICATION TO HOST  
THE BILL WILLIAMSON AANR-EAST YOUTH  
LEADERSHIP CAMP  
Year 20\_\_**

**CLUB IDENTIFICATION:**

Name \_\_\_\_\_ Phone Number (\_\_\_\_)\_\_\_\_\_

Address \_\_\_\_\_

Year AANR Charter was granted: \_\_\_\_\_ (Note: Clubs MUST hold a valid AANR charter at the time the bid is submitted)

**CONTACT PERSON:**

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

Phone Number (\_\_\_\_)\_\_\_\_\_ Fax: (\_\_\_\_)\_\_\_\_\_

Email: \_\_\_\_\_

**DESCRIPTION OF GROUNDS:**

Total Area available for Youth Camp (Must be able to cordon off area where only campers & staff are permitted): \_\_\_\_\_

Security (describe) \_\_\_\_\_

**ACCESS TO PUBLIC TRANSPORTATION AND FACILITIES:**

(Indicate the distance in miles)

Commercial Airport \_\_\_\_\_ Bus Depot \_\_\_\_\_ Grocery Store \_\_\_\_\_

Emergency Room \_\_\_\_\_ Shopping Area \_\_\_\_\_

**RECREATIONAL FACILITIES:** List all recreational facilities available for the AANR-East Youth Camp use and distance (feet, yards, miles) from Youth Camp campsite:

Volleyball – Sand \_\_\_\_\_ Volleyball – Paved \_\_\_\_\_ Volleyball – Water \_\_\_\_\_

Tennis \_\_\_\_\_ # courts \_\_\_\_\_ Hiking trails \_\_\_\_\_

Swimming Pool: Width \_\_\_\_ft. Length \_\_\_\_ft. Depth - shallow \_\_\_\_ft.  
 Depth – deep \_\_\_\_ft. Lighted \_\_\_\_ Heated \_\_\_\_ Lifeguard \_\_\_\_  
 Hours of Operation \_\_\_\_\_ Distance \_\_\_\_\_  
 Fire pit within Youth Campsite \_\_\_\_ Yes \_\_\_\_ No  
 Can Host Club provide wood for fire pit. \_\_\_\_ Yes \_\_\_\_ No  
 Other (please describe) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DAILY AND MAXIMUM GROUND FEE CHARGES:**

Per day per adult: \_\_\_\_\_ Entire event period: \_\_\_\_\_  
 Willingness to waive ground fees for camp staff \_\_\_\_ Yes \_\_\_\_ No

**DAILY AND MAXIMUM CHARGES FOR ROOMS AND HOOKUPS**

Rooms: \_\_\_\_\_  
 Full Hookup: \_\_\_\_\_ Electricity only: \_\_\_\_\_

**CLUB FACILITIES THAT STAFF COULD USE DURATION OF CAMP:**

*(Please check all that apply)*  
 Community Kitchen \_\_\_\_ Pavilion \_\_\_\_  
 Golf Carts \_\_\_\_ *Please indicate #* \_\_\_\_  
 Ice Machine \_\_\_\_ Freezer \_\_\_\_ Refrigerator \_\_\_\_  
 Other Facilities - Please describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SANITARY FACILITIES:** Indicate the number of units for AANR-East Youth Camp use and distance (feet, yards, miles) from Youth Camp Site:

Showers: Hot \_\_\_\_ Cold \_\_\_\_ Wash Bowls \_\_\_\_  
 Toilets: Flush \_\_\_\_ Chemical \_\_\_\_ Outhouses \_\_\_\_ Other \_\_\_\_

**AREA ATTRACTIONS:** List any attractions and distance in area that can be considered for a field trip.

\_\_\_\_\_  
 \_\_\_\_\_

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**CLUB HOUSE**

Is there a clubhouse or other facility that the Youth Camps can use for workshops and the Sunny & Bare Show and commencement exercises? No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, please provide size and description: \_\_\_\_\_

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**MISCELLANEOUS**

Can Tiki Torches be used? \_\_\_\_\_

Availability of Host Club members to assist with the night watch. \_\_\_\_\_

**ADDITIONAL REMARKS:** (Attach club brochure, map and pictures of proposed Youth Campsite. Please use additional pages if needed)

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In order to consider this application, it must be filled out completely with appropriate additional details. If you need assistance, please contact the AANR-East Youth Chair and/or the AANR-East office. This application shall become a part of the Bill Williamson AANR-East Youth Leadership Camp Contract, and their terms shall be binding upon all parties.

Signature of person who prepared this application \_\_\_\_\_

Print name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Club Title or Position \_\_\_\_\_ Date \_\_\_\_\_

**THE BILL WILLIAMSON AANR-EAST YOUTH  
LEADERSHIP CAMP CONTRACT**

**Effective August 5, 2006**

**Amended August 19, 2011**

This contract, executed by and between the American Association for Nude Recreation-Eastern Region, Inc., hereinafter referred to as AANR-East, a region of the American Association for Nude Recreation, hereinafter referred to as the AANR, and

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hereinafter referred to as the Host Club, contains the terms whereby the grounds and facilities of the Host Club is designated as the site of the 20\_\_ the Bill Williamson AANR-East Youth Leadership Camp. Both parties agree to the following terms.

**1. THE BILL WILLIAMSON AANR-EAST YOUTH LEADERSHIP CAMP PERIOD:**

The Youth Camp period shall commence on \_\_\_\_\_  
(Time – Day – Month – Year)

and terminate on \_\_\_\_\_  
(Time – Day – Month – Year)

**2. ADMITTANCE & REGISTRATION:**

- a. The Host club agrees to abide by the Do Not Admit List put together by the AANR Youth Chair.
- b. All registration of youth will be handled by the AANR-East Youth Chair and/or Camp Director.
- c. The AANR/AANR-East Youth Committee shall determine the amount of the AANR Youth Camp registration fee, and it shall become the sole property of the AANR-East.
- d. Camp Staff that require lodging will be responsible for the cost.

**3. FACILITIES TO BE PROVIDED BY THE HOST CLUB WITHOUT CHARGE:**

The Host Club agrees to provide the following minimum facilities without charge during the entire Camp period:

- a. Youth Camping Area. Ample outdoor space for the set up of the camp “town” that can be cordoned off during the entire Youth Camp period. This area must have an adequate number of electrical outlets and access to water.
- b. Furniture. Sufficient tables and chairs or picnic tables for the sole use of the Youth Camp.
- c. Recreational Facilities. As a minimum, the Host Club will provide the following: a pool (minimum area, 500 square feet) or lake with tested water safe for swimming and not less than one volleyball court.
- d. First-Aid. The Host Club office staff must know the most expeditious route to the nearest medical treatment facility.



- e. Sanitary Facilities. At least four hot showers, four lavatories (washbasins), and toilets shall be provided. At least four of the toilets shall be permanent flush type facilities, two designated for men and two for women. Portable toilet facilities and washbasins will be secured, at the Youth Camp Expense, to have within the cordoned off area.

**4. OTHER FACILITIES, SERVICES AND THE CHARGES THEREFORE:**

- a. Ground Fees. The daily grounds fee charged by the Host Club shall not exceed \_\_\_\_\_ per adult person, and the total fee for the entire Youth Camp period shall not exceed \_\_\_\_\_ per adult person.
- b. Camping. The Host Club shall provide space for the campers and trailers of all Camp staff persons requesting it.

**5. SETTLING ACCOUNTS:**

The AANR-East shall not be required to make advance payments of any fees or charges except by prior written agreement. All fees or charges remaining due to either party shall be paid in full at the end of the Youth Camp period.

**6. ENFORCEMENT, DIVISION OF AUTHORITY & PERFORMANCE:**

- a. Enforcement Agreement. The AANR-East Youth Chair and/or Camp Director and the Host Club Owner and/or manager shall enforce the terms of this contract. All disputes over the terms or application of this contract shall be decided by the AANR-East Board of Directors at the next in person meeting. Wherever there is a conflict between AANR-East and the Host Club policies and/or rules, the AANR-East ruling documents shall be the final authority as interpreted by the presiding AANR-East official, providing that the AANR-East's ruling documents address the specific issue in question. In the event that the AANR-East ruling documents do not address the issue in question, a vote of the board will be in order as to the course of action to be taken.
- b. Scheduling of Events. The AANR-East Youth Chair and/or Camp Director shall be responsible for all scheduling.
- c. Performance. Upon approval of the Bill Williamson AANR-East Youth Leadership Camp Chair, the AANR-East shall reimburse the host club for the AANR-East Youth Camp up to \$2,500 upon satisfactory completion of the camp.
  - 1. Up to \$1,000 reimbursement will be provided upon satisfactory provision by the Host Club for use of grounds and facilities noted in the Youth Camp Contract and waiver of grounds fees for campers and staff for the designated camp period (including camp setup, operation of camp and breakdown of camp).
  - 2. Up to \$500 reimbursement will be provided upon satisfactory provision by the Host Club of use of kitchen and dining room facilities for preparation and serving of meals for campers and staff (meals will be prepared, served and cleanup performed by camp staff).

3. Up to \$1,000 reimbursement will be provided upon waiver of fees for provision of lodging accommodations for four camp management staff and for waiver of RV and/or Camper hookups for up to five units for camp staff for period of camp setup, camp operation and camp breakdown.

**7. EMERGENCIES/UNFORESEEN CIRCUMSTANCES:**

The Host Club shall develop and provide to the Youth Chair a security plan, an emergency evacuation plan and a rapid notification plan no later than 60 days prior to the Youth Camp.

**8. AMENDMENTS:**

This contract contains the entire agreement of the parties, and no other agreements – oral or otherwise – have been made. This contract may be amended by joint written agreement of the Host Club and the AANR-East Youth Chair.

**9. ATTORNEY'S FEE:**

The parties hereby agree that the prevailing party shall be entitled to the payment of its attorney's fees in the case of a default of any of the terms and conditions contained within the contract. Should it become necessary for the AANR-East to retain legal counsel to enforce the terms and conditions of this contract, and such is done absent the need for formal legal action, the parties agree that the other party shall be responsible for payment of the prevailing party's attorney's fees.

**10. ARBITRATION:**

Whenever a dispute arises between the parties concerning this Agreement, including without limitation the termination thereof, or any other matter arising hereunder, the parties shall use their best efforts to resolve the dispute by mutual agreement. If such a dispute cannot be so resolved within 15 calendar days, it shall be submitted to final and binding arbitration to the exclusion of all other avenues of relief and adjudicated pursuant to the American Arbitration Association's Rules for Arbitration then in effect, except as otherwise provided herein. The parties agree that the hearing in any such arbitration shall be held as soon as practicable in Columbia, South Carolina, and that a written decision shall be rendered by the arbitrator within a reasonable period of time after the conclusion of the hearing. The parties may submit written requests for relevant documents and a written list of witnesses to the other party. Such requests must be served no later than 45 days prior to the hearing and responses to such requests must be made no later than 15 days prior to the hearing. Neither party may introduce any documents or witnesses at the hearing if omitted from such a response. The decision of the arbitrator must be in writing and shall be final and binding on the parties, and judgment may be entered on the arbitrator's award in any court having jurisdiction thereof. The expenses of the arbitrator shall be borne equally by the parties and attorneys' fees shall be apportioned pursuant to Section 9 of this Agreement, unless otherwise agreed to by the parties. This Section 13 shall survive the termination of this Agreement.

**11. ILLEGALITY:**

If any portion of this contract is found to be illegal and held unenforceable, it shall not affect the remaining parts of the contract, and they shall be and remain as the agreements of the parties.

Name of Host Club \_\_\_\_\_

Authorizing Person's Name (Print) \_\_\_\_\_

Position Title (Print) \_\_\_\_\_

Authorizing Signature \_\_\_\_\_

Date Executed \_\_\_\_\_ Witness \_\_\_\_\_

For the American Association for Nude Recreation-Eastern Region, Inc.

Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date Executed \_\_\_\_\_

Witness \_\_\_\_\_

SAMPLE





# **AANR-EAST INTERNAL ADMINISTRATION (I.A.) INVESTIGATION PROCEDURES**

## **Introduction**

It is understood that the primary function of AANR and its regions is to serve as the most powerful advocate for nude recreation and the credible voice of reason, education and support of social nudism in appropriate settings. It is the role of AANR-chartered clubs to provide members and guests with the enjoyable social family nudist experience in accordance with AANR's Principles and Standards.

All clubs are independent businesses. Club business models vary and AANR recognizes and values diversity. As independent businesses, each club is expected to have guidelines for appropriate behavior and specific procedures for disciplining violations of behavior.

The AANR-East IA Process is to be used in cases where an individual fails to comply with AANR's Principles and Standards or a club fails to discipline behavior that violates these Principles and Standards.

1. All AANR-East I.A. investigations are instituted only after a written and signed allegation of misconduct is submitted to the AANR-East Secretary. The Secretary will forward all requests for investigations to the I.A. Chair.
2. The I.A. Chair serves as the chairman of the I.A. Hearing Committee. The Committee is appointed by the AANR-East President. The Hearing Committee shall consist of at least two (2) members of the AANR-East Board of Directors, including the I.A. Chair, and at least one (1) AANR-East member who is not a member of the Board of Directors.
3. The Hearing Committee, at the direction of the I.A. Chair, has the responsibility of investigating any allegation of misconduct and reviewing all supporting evidence submitted with any such allegation. In addition to reviewing evidence submitted by a complainant, the Hearing Committee may conduct its own independent investigation, interview witnesses, and assemble additional evidence, as it deems necessary.
4. The Hearing Committee shall conclude its investigation within sixty (60) days of its receipt of a validly filed complaint. However, the Hearing Committee may request that the AANR-East President grant an additional thirty (30) days to permit the Hearing Committee to conclude its initial investigation if facts and circumstances that exist beyond the control of the Hearing Committee prevent the Committee from concluding its investigation within the initial sixty (60) day period.
5. At the conclusion of its initial investigation, the Hearing Committee shall make a recommendation as follows:
  - (A) Dismiss the complaint against the accused individual with no further action;

- (B) Make a determination that the accused individual's conduct was worthy of a private censure and issue such a private censure, but not refer the matter to the full AANR-East Board for further proceedings (accusations of a sexual nature may never be disposed of by the Hearing Committee at this stage and must be referred to the full AANR-East Board for disposition);
- (C) Refer the allegation to the full Board of Directors for a full hearing before a subcommittee of the Board appointed by the President to adjudicate the matter. No member of the Board of Directors that participated in the initial Hearing Committee proceeding may participate in adjudicating the allegations before the Board of Directors or a subcommittee of the Board of Directors. However, the I.A. Chair or his/her designee will have the responsibility of presenting the allegations and evidence to the Board of Directors or a subcommittee of the Board of Directors assembled to consider the allegations.

6. No action may be taken against an accused individual or club by the Hearing Committee except a private censure that is not disclosed to the public. Only the Board of Directors or a subcommittee of the Board may take any action against an AANR-East member or a member club. However, the Hearing Committee may make recommendations to the Board.

7. The AANR-East President, in his or her discretion, may have the matter heard before the full Board of Directors or a subcommittee of the Board consisting of at least three (3) members. The ruling of this panel shall be final and reportable only to the accused, the AANR-East President and Secretary, and, if necessary, the AANR Executive Director and AANR President.

8. If the Hearing Committee refers a matter to the Board, a certified letter will be mailed by the I.A. Chair to the individual or member club accused of misconduct. The individual or member club will have thirty (30) days from the date of the letter to respond and either admit or deny the allegations, and to present any written evidence, statements from witnesses, or other information helpful to his or her case to be considered by the Board. This thirty (30) day response period may be extended for good reason at the discretion of the AANR-East President or the chairperson of the subcommittee overseeing the proceeding.

9. Any individual accused of misconduct shall be accorded a full and fair hearing. This shall include the exclusion of hearsay evidence from any proceeding hereunder. Hearsay is generally defined as secondhand information that a witness only heard about from someone else and did not see or hear himself. Hearsay is not admitted in court because it's not trustworthy, as well as because of various constitutional principles such as the right to confront one's accusers. Testimony during a hearing is not hearsay unless the witness tries to repeat something someone else said or wrote. In addition, a statement introduced to prove something other than its truth is not hearsay. For example, testimony may be offered to show the speaker's state of mind.

Example: Dana and Bruce were fighting, and Dana shouted "Bruce, you are a lousy bastard." Marla heard the argument and was asked to testify at Dana and Bruce's divorce trial. Marla was permitted to repeat the statement "Bruce, you are a lousy bastard," because it is not hearsay. It was not introduced at the trial to prove that Bruce has lice or is an illegitimate child, but rather to show that Dana was angry.

10. A written and signed AANR-East I.A. Investigation Request must be submitted. No action will be taken on anonymous complaints.

11. Individual members and/or member clubs of AANR-East shall be considered innocent until proven guilty.



**AANR-EAST I.A. INVESTIGATION REQUEST FORM**

This form is for use by individual members and member clubs of the American Association for Nude Recreation Eastern Region, Inc. (“AANR-East”) for purposes of requesting an Internal Affairs (“I.A.”) Investigation as provided under the policies and procedures of AANR-East. The individual filing the request for an I.A. Investigation (the “Complainant”) must submit his/her request in writing on this form, supplemented to the extent necessary, with the AANR-East Secretary.

**Complainant Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please describe with specificity, including times and dates, the specific incident you are reporting. Include the name of the individual(s) and/or AANR-East affiliated clubs involved in the reported incident, the names and contact information for any witnesses or individuals able to corroborate the allegation. Please use additional pages or attachments as necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did this incident involve criminal activity? (Circle one) No Yes

Please specify the nature of the criminal activity: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you tried to resolve this issue with the individual or club directly?

(Circle one) No Yes Please describe your efforts to resolve the issue: \_\_\_\_\_

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Please sign and date below where indicated. This form must be signed and dated to initiate a formal I.A. Investigation.

\_\_\_\_\_  
Complainant

\_\_\_\_\_  
Date

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*Hearsay Evidence – Please note that AANR-East’s formal I.A. rules prohibit the consideration of hearsay evidence. Please refer to the AANR-East Internal Investigation Procedures for an explanation of hearsay evidence.*

# ELLIE MAE FALCONER MEMORIAL AWARD GRANT AGREEMENT

This Ellie Mae Falconer Memorial Award Grant agreement (the “Agreement”) is effective as of the date signed below by and between the American Association for Nude Recreation Eastern Region, Inc., a Florida corporation (hereafter “AANR-East”) and the grant recipient, \_\_\_\_\_ (hereafter referred to as “Recipient”).

## RECITALS

**WHEREAS**, AANR-East annually awards an Ellie Mae Falconer Memorial Award Grant (the “Grant”) to the AANR-East Club with the highest increase in the number of AANR members as determined by the Secretary/Treasurer based on December 31 membership numbers;

**WHEREAS**, AANR-East now wishes to award the Recipient the Ellie Mae Falconer Memorial Award Grant for the largest AANR membership increase for the year \_\_\_\_\_.

**NOW, THEREFORE**, in consideration of the mutual promises made herein, AANR-East and the Recipient hereby agree as follows:

## AGREEMENT

1. AANR-East hereby agrees to provide an Ellie Mae Falconer Memorial Award Grant for the largest AANR membership numbers increase on behalf of the Recipient up to the amount of \$ \_\_\_\_\_. The Grant will be made payable to the Recipient’s choice of marketing, advertising, or any other related medium as outlined below.
2. Recipient expressly agrees that, in consideration for the Grant described herein, the Recipient will make use of resources authorized by the AANR-East Awards Committee that will enable the Club to increase their membership through marketing, advertising, or any other related medium. A list of possible mediums is available from the AANR-East Secretary/Treasurer.
  - a) The recipient will be expected to report on the membership enhancement resource they used, their manner of implementing it, and the results of this action within twelve (12) months of the effective date of this agreement.
3. The Recipient hereby expressly acknowledges and agrees to repay to AANR-East the amount awarded hereunder in the event the Recipient does not satisfy the requirements described in Paragraph 2 above.

**IN WITNESS WHEREOF**, AANR-East and the Recipient have executed this Agreement on the respective dates indicated below.

**AMERICAN ASSOCIATION FOR NUDE RECREATION-EASTERN REGION, INC.**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**RECIPIENT:** \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SAMPLE

**AANR-EAST TALLY RESULTS**  
**Summer 20\_\_ Election**

TOTAL BALLOTS: \_\_\_\_\_

TOTAL VALID BALLOTS: \_\_\_\_\_

TOTAL INVALID BALLOTS: \_\_\_\_\_

**DIRECTOR VOTES**

	NAME	TOTAL VOTES
CANDIDATE #1:	_____	_____
CANDIDATE #2:	_____	_____
CANDIDATE #3:	_____	_____
CANDIDATE #4:	_____	_____
CANDIDATE #5:	_____	_____
CANDIDATE #6:	_____	_____
CANDIDATE #7:	_____	_____

**MOTION VOTES**

	“YES” TOTAL VOTES	“NO” TOTAL VOTES
MOTION #1:	_____	_____
MOTION #2:	_____	_____
MOTION #3:	_____	_____
MOTION #4:	_____	_____
MOTION #5:	_____	_____
MOTION #6:	_____	_____

I hereby certify that this is a complete and accurate report of the votes cast in this election.

\_\_\_\_\_  
Company Name (Please Print)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Title (Please Print)

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Date

# AMERICAN ASSOCIATION FOR NUDE RECREATION–EASTERN REGION, INC.

## Rules for Submission of Going the Extra Mile (GEM) Award

### 1. AWARD NOMINATION PROCESS:

- a. Nominations may be made by an individual or a group of individuals from an AANR-East landed or non-landed club.
- b. Nominations shall be made on an AANR-East GEM Award nomination form found in the Appendix to the AANR-East Ruling Documents.
- c. Completed forms shall be mailed or e-mailed to the AANR-East Office postmarked no later than the 15th of each month to be eligible for consideration.
- d. Names submitted for the GEM Award shall remain confidential unless permission is given by the recipient in writing for publication on the AANR-East website and/or *Bulletin*.

### 2. AWARD CRITERIA:

- a. Proof that the nominee has been a member in good standing of an AANR-East landed or non-landed club.
- b. The Nominee shall have demonstrated service above and beyond to the landed or non-landed club.
- c. The contribution of the nominee shall be a valued contribution to social nudism and/or growth rendered at a club level.

### 3. SELECTION PROCESS:

- a. The AANR-East GEM Award Committee will have complete responsibility in evaluating the nominations for the GEM Award. It shall have full authority in all its decisions to recommend granting this award. The Committee shall consist of four (4) voting members. The four voting members shall be the current AANR-East President, Vice President, Awards Committee Chair, and a member of the Awards Committee. In the event that any of the above voting committee members are unable to serve or is a nominee for this award, the AANR-East President shall appoint a replacement member(s) from the current AANR-East Board of Directors and/or the pool of past AANR-East officers, board members, and trustees.
- b. Non-recipient nomination forms will be considered for the next month without submittal of a new nomination form unless withdrawn by the nomination maker(s).

### 4. NATURE OF THE AWARDS:

- a. The award shall consist of a \$25.00 cash award to the recipient, a certificate if requested, and acknowledgement on the AANR-East website (with written permission) and/or *Bulletin*.
- b. No more than two awards shall be made in a given month. (landed and non-landed club)
- c. The presentation of the award shall take place at the recipient's club, by an AANR-East Official if possible.

**AMERICAN ASSOCIATION FOR NUDE RECREATION –  
EASTERN REGION, INC.**

**Going the Extra Mile (GEM) Award Nomination Form**

Deadline, 15th of every month in a given year

Name placed in nomination: \_\_\_\_\_

Nominee's address: \_\_\_\_\_

Nominee's Phone number: \_\_\_\_\_

Nominee's E-mail: \_\_\_\_\_

Length of time (years) as an AANR member and/or a nudist: \_\_\_\_\_

Name of AANR-East Club: \_\_\_\_\_

What has this club member done that has gone the extra mile for your club? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Please feel free to add additional information on back of this paper)

Information about the person or group making the above nomination:

\_\_\_\_\_  
Name (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Your Club's Name or Indicate if a Direct Member (No club affiliation)

Your Email: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_

**REGIONAL CLUB WEB SITE AWARD**  
Rules and Nomination Form

Award Criteria: Web sites will be judged on the following criteria:

1. Design – How page layout and typography contribute to the web site’s look and feel.
2. Content – How the web site’s content makes the web site interesting or useful to the viewer. Does it portray nudism in a positive and family friendly way. Web sites submitted for this award must educate or inform about social nudism and indicate affiliation with AANR and AANR-East by having a link to AANR and AANR-East web sites and their respective logos.
3. Mechanics – How the manner or construction affects the web sites usability.
4. Tone – How tone, style, and attention to detail affect the web site’s credibility and make the web site easier to use.
5. Visuals – How photographs, illustrations, and graphics help communicate information quickly, helping the viewer to experience and understand an event rather than simply read about it.

Award Nomination Process: Nominations for this award must be made by an AANR-East voting member or club.

Nominations must be submitted no later than thirty (30) days prior to the start of the AANR-East Annual Summer Convention. An award does not have to be given if the submission(s) do(es) not meet the criteria.

Award Selection Process:

1. A minimum of three (3) judges.
2. Judges will not be a member or participant of a club whose web site is being considered for this award.

Nature of the Award: This award shall include a plaque recognizing the recipient. This award shall only be given to any recipient once within a five-year period. No more than one award for both amateur and professional shall be made in any one year, and this award is not mandatory in any year or series of years.

**NOMINATION FORM**

Name of AANR-East Club being nominated: \_\_\_\_\_

Web site URL address: \_\_\_\_\_

Amateur or Professional Webmaster/Developer: \_\_\_\_\_ Amateur \_\_\_\_\_ Professional

Nomination made by: \_\_\_\_\_